



## Staff Report

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**File #:** 19-479

**Version:** 1

**Date:** 10/14/2019

**Item #:** 1.3a.

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**TO:** City Council

**THROUGH:** Steve Powers, City Manager

**FROM:** Chuck Bennett, Mayor

**SUBJECT:**

Proclamation recognizing October as Domestic Violence Awareness Month

Ward(s): All Wards

Councilor(s): All councilors

Neighborhood(s): All neighborhoods

**RECOMMENDATION:**

Information Only.

**Attachments:**

1. Proclamation