



**Staff Report**

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**File #:** 17-544  
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**Item #:** 6.a.

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**TO:** Chair and Housing Authority Commissioners

**THROUGH:** Steve Powers, Executive Director

**FROM:** Andrew Wilch, Administrator

**SUBJECT:**

Program Management Report

Ward(s): All Wards

Commissioners(s): All Commissioners

Neighborhood(s): All Neighborhoods

**ISSUE:**

Update the Commission on Housing Authority activity.

**RECOMMENDATION:**

Information only.

**SUMMARY AND BACKGROUND:**

The SHA provides monthly updates of the Housing Authority activity including client success stories, program updates, and business information.

**FACTS AND FINDINGS:**

See Program Management Report and attachments.

Andrew Wilch  
Administrator

**Attachments:**

1. Program Report
2. Voucher Lease Up
3. Portfolio Occupancy
4. Client Profile

