



## Staff Report

**File #:** 17-473

**Version:** 1

**Date:** 9/25/2017

**Item #:** 6.a.

**TO:** Chair and Housing Authority Commissioners

**THROUGH:** Steve Powers, Executive Director

**FROM:** Andrew Wilch, Administrator

**SUBJECT:**

Program Management Report

Ward(s): All Wards

Commissioners(s): All Commissioners

Neighborhood(s): All Neighborhoods

**ISSUE:**

Update the Commission on Housing Authority activity.

**RECOMMENDATION:**

Information only.

**SUMMARY AND BACKGROUND:**

The SHA provides a monthly updates of the Housing Authority activity including client success stories, program updates, and business information.

**FACTS AND FINDINGS:**

See Program Management Report and attachments.

Andrew Wilch  
Administrator

**Attachments:**

1. Program Report
2. Voucher Lease-up
3. Portfolio Occupancy

#### 4. Client Statistics