



## Staff Report

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**File #:** 17-431

**Version:** 1

**Date:** 8/28/2017

**Item #:** 1.3a.

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**TO:** Mayor and City Council

**THROUGH:** Steve Powers, City Manager

**FROM:** Chuck Bennett, Mayor

**SUBJECT:**

Proclamation recognizing National Recovery Month

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

**RECOMMENDATION:**

Information Only.

**Attachments:**

1. Proclamation - National Recovery Month