



#### 555 Liberty St SE Salem, OR 97301

# Staff Report

File #: 17-411 Date: 8/14/2017

Version: 1 Item #:

**TO:** Chair and Housing Authority Commissioners

**THROUGH:** Steve Powers, Executive Director

FROM: Andy Wilch, Administrator

#### **SUBJECT:**

Grant Agreement between Housing Authority of the City of Salem and City of Salem for the Homeless Rental Assistance Program

Ward(s): All Wards

Commissioners(s): All Commissioners Neighborhood(s): All Neighborhoods

### **ISSUE:**

Shall the Authority approve the attached grant agreement between the Salem Housing Authority and the City of Salem for the City to provide \$1,400,000 for the Homeless Rental Assistance Program?

### **RECOMMENDATION:**

Approve the attached grant agreement between the Salem Housing Authority and the City of Salem to provide \$1,400,000 of committed funds to the Salem Housing Authority for the Homeless Rental Assistance Program (HRAP).

# **SUMMARY AND BACKGROUND:**

The HRAP was created in March 2017 in order to serve the most vulnerable and highest-risk 100 homeless individuals through placement into appropriate transitional housing for up to one year with a self-sufficiency model of case management support and wraparound services needed for successful tenancy. Priority would be given to those most at-risk individuals as identified and scored through the data-driven vulnerability index known as the VI-SPADT, administered by the Mid-Willamette Valley Community Action Agency.

# **FACTS AND FINDINGS:**

This grant will allow the Authority and the HRAP to provide rental assistance payments, barrier removal funding, and intensive case management to the most at-risk 100 homeless individuals.

Salem Housing Authority will also work with community partners to ensure HRAP clients receive services and access to the in-kind resources available. This grant will also assist with the administrative costs and funding of a Salem Housing Authority Family Self-Sufficiency Coordinator.

## Attachments:

- 1. Salem Housing Authority and City of Salem Grant Agreement
- 2.
- 3.