# CITY OF SALEM



## **Staff Report**

File #: 17-208

Date: 5/8/2017

Version: 1

Item #: 1.3 b.

**TO:** City Council

**THROUGH:** Steve Powers, City Manager

**FROM:** Chuck Bennett, Mayor

#### **SUBJECT:**

Proclamation recognizing National Safe Boating Week

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

### **RECOMMENDATION:**

Information Only.

#### Attachments:

1. Proclamation - National Safe Boating Week