



## Staff Report

**File #:** 16-171

**Version:** 1

**Date:** 8/8/2016

**Item #:** 3.4a.

**TO:** Chair and Housing Authority Commissioners

**THROUGH:** Steve Powers, Executive Director

**FROM:** Andrew Wilch, Administrator

**SUBJECT:**

Program Management Report

Ward(s): All Wards

Commissioners(s): All Commissioners

Neighborhood(s): All Neighborhoods

**ISSUE:**

Update to the Commission on Housing Authority activity.

**RECOMMENDATION:**

Information only

**SUMMARY AND BACKGROUND:**

The SHA provides a monthly updates on Housing Authority activity including client success stories, program updates, and business information

**FACTS AND FINDINGS:**

The SHA provides a monthly update of Housing Authority activity including client success stories, program updates, and business information

Andrew Wilch  
Housing Administrator

**Attachments:**

1. Program Management Report
2. Attachment 1-Program Statistics
3. Attachment 2-Client Statistics

08/08/2016