CITY OF SALEM



Legislation Details (With Text)

| File #: | 21-5 | 539 | Version: | 1 | | | | |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|------|---------------|-------------------|--------|--|
| Туре: | Informational Report | | | | Status: | Filed | | |
| | | | | | In control: | City Council | | |
| On agenda: | 12/6 | /2021 | | | Final action: | 12/6/2021 | | |
| Title: | Planning Administrator Decision - A modification to the Wren Heights subdivision, resulting in a change of access for Lot 1, in order to preserve trees along Salem Heights Road Approved. | | | | | | | |
| | Modification of Subdivision Case No. SUB-ADJ19-02MOD1 - Mark Ferris, Project Delivery Group LLC on behalf of The Thomas Kay Co. (Thomas Kay) - 575 Salem Heights Ave S. | | | | | | | |
| | Ward(s): 7 Councilor(s): Nordyke Neighborhood(s): SWAN | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. La | 1. Land Use Decision SUB-ADJ19-02MOD1 | | | | | | |
| Date | Ver. | Action By | y | | А | ction | Result | |
| 12/6/2021 | 1 | City Cou | uncil | | re | eceived and filed | | |
| TO: | | Mayor | and City (| Coun | cil | | | |
| THROUGH: | | Steve Powers, City Manager | | | | | | |
| FROM: | | Norman Wright, Community Development Director | | | | | | |
| | | | | | | | | |

SUBJECT:

Planning Administrator Decision - A modification to the Wren Heights subdivision, resulting in a change of access for Lot 1, in order to preserve trees along Salem Heights Road. - Approved.

Modification of Subdivision Case No. SUB-ADJ19-02MOD1 - Mark Ferris, Project Delivery Group LLC on behalf of The Thomas Kay Co. (Thomas Kay) - 575 Salem Heights Ave S.

Ward(s): 7 Councilor(s): Nordyke Neighborhood(s): SWAN

RECOMMENDATION:

Information Only.

Olivia Dias Current Planning Manager

Attachments:

1. Land Use Decision SUB-ADJ19-02MOD1

11-23-2021