## CITY OF SALEM



## Legislation Details (With Text)

File #:	21-2	236	Version: 1				
Туре:	Info	rmational	Report	Status:	Filed		
				In control:	City Council		
On agenda:	6/14	/2021		Final action	: 6/14/2021		
Title:	Zon for c	Planning Commission Decision - A request for a Minor Comprehensive Plan Map Amendment and Zone Change from CG (General Commercial) to IC (Industrial Commercial), Class 3 Site Plan Review for development of a shipping container sales use, and Class 2 Adjustment to reduce the landscape requirement for Phase 1 of development Approved.					
	Adju beha	Minor Comprehensive Plan Map Amendment / Zone Change / Class 3 Site Plan Review / Class 2 Adjustment Case No. CPC-ZC-SPR-ADJ21-02 - Margaret Gander-Vo, Saalfeld Griggs Lawyers on behalf of Anthem Enterprises LLC (Ross Black, Dave Black, Debbie Black, and Taya Black) - 5191 Portland Road NE.					
	Cou	Ward(s): 5 Councilor(s): Gonzalez Neighborhood(s): Northgate					
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Land Use Decision CPC-ZC-SPR-ADJ21-02						
Date	Ver.	Action By	1		Action	Result	
6/14/2021	1	City Cou	ıncil	I	received and filed		
то:		Mayor and City Council					
THROUGH:		Steve F	Powers, City I	Manager			

**FROM:** Norman Wright, Community Development Director

## SUBJECT:

Planning Commission Decision - A request for a Minor Comprehensive Plan Map Amendment and Zone Change from CG (General Commercial) to IC (Industrial Commercial), Class 3 Site Plan Review for development of a shipping container sales use, and Class 2 Adjustment to reduce the landscape requirement for Phase 1 of development. - Approved.

Minor Comprehensive Plan Map Amendment / Zone Change / Class 3 Site Plan Review / Class 2 Adjustment Case No. CPC-ZC-SPR-ADJ21-02 - Margaret Gander-Vo, Saalfeld Griggs Lawyers on behalf of Anthem Enterprises LLC (Ross Black, Dave Black, Debbie Black, and Taya Black) - 5191 Portland Road NE.

Ward(s): 5 Councilor(s): Gonzalez Neighborhood(s): Northgate

## **RECOMMENDATION:**

Information Only.

Aaron Panko Planner III

Attachments:

1. Land Use Decision CPC-ZC-SPR-ADJ21-02

5-20-2021