## CITY OF SALEM



## Legislation Details

| File #:        | 21-144                                                                                                                                          | Version: 1 |               |                 |        |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-----------------|--------|
| Туре:          | Informational Report                                                                                                                            |            | Status:       | Filed           |        |
|                |                                                                                                                                                 |            | In control:   | City Council    |        |
| On agenda:     | 4/12/2021                                                                                                                                       |            | Final action: | 4/12/2021       |        |
| Title:         | Planning Administrator Decision - A tentative phased subdivision plan to divide approximately 19.89 acres into 88 lots - Approved.              |            |               |                 |        |
|                | Phased Subdivision Case No. SUB21-01 - Jim Swan, HSF Development LLC (Chris Jundt, Kelley<br>Hamilton, Anthony Kreitzberg) - 6719 Devon Ave SE. |            |               |                 |        |
|                | Ward(s): 4<br>Councilor(s): Leung<br>Neighborhood(s): SGNA                                                                                      |            |               |                 |        |
| Sponsors:      |                                                                                                                                                 |            |               |                 |        |
| Indexes:       |                                                                                                                                                 |            |               |                 |        |
| Code sections: |                                                                                                                                                 |            |               |                 |        |
| Attachments:   | 1. Land Use Decision SUB21-01                                                                                                                   |            |               |                 |        |
| Date           | Ver. Action I                                                                                                                                   | Зу         | Act           | ion             | Result |
| 4/12/2021      | 1 City Co                                                                                                                                       | buncil     | rec           | eived and filed |        |