



## Legislation Details (With Text)

**File #:** 20-448      **Version:** 1

**Type:** Presentations 1.4      **Status:** Agenda Ready

**In control:** City Council

**On agenda:** 11/9/2020      **Final action:**

**Title:** Presentation of 2020 Volunteer Recognition At Your Service awards

Ward(s): All Wards  
Councilor(s): All Councilors  
Neighborhood(s): All Neighborhoods

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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11/9/2020	1	City Council		
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**TO:** City Council

**THROUGH:** Steve Powers, City Manager

**FROM:** Chuck Bennett, Mayor

**SUBJECT:**

Presentation of 2020 Volunteer Recognition *At Your Service* awards

Ward(s): All Wards  
Councilor(s): All Councilors  
Neighborhood(s): All Neighborhoods

**RECOMMENDATION:**

Information Only.

**Attachments:**

1. None.

