



## Legislation Details

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**File #:** 18-197      **Version:** 1

**Type:** Public Hearings      **Status:** Passed

**In control:** City Council

**On agenda:** 5/14/2018      **Final action:** 5/14/2018

**Title:** 2018-2019 Housing and Community Development Annual Action Plan

Ward(s): All Wards  
Councilor(s): All Councilors  
Neighborhood(s): All Neighborhoods

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018-2019 Housing and Community Development Annual Action Plan, 2. Amendments to 2014, 2015, 2016, 2017 Action Plans, 3. Supplemental Report, 4. Written Testimony 1

Date	Ver.	Action By	Action	Result
5/14/2018	1	City Council	adopted	Pass