



## Legislation Details

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**File #:** 17-32      **Version:** 1

**Type:** Action Item      **Status:** Passed  
   **In control:** City Council

**On agenda:** 2/13/2017      **Final action:** 2/13/2017

**Title:** Intergovernmental Agreement with U.S. Department of Agriculture, Animal and Plant Health Inspection  
Service-Wildlife Services for Migratory Bird Management  
Ward(s): All Wards  
Councilor(s): All Councilors  
Neighborhood(s): All Neighborhoods

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Final Migratory Bird Conservation Strategy, 2. Cooperative Agreement APHIS 2017\_2021, 3. APHI Work\_Financial Plan.pdf

Date	Ver.	Action By	Action	Result
2/13/2017	1	City Council	approved	Pass