



## Legislation Details

---

**File #:** 19-77      **Version:** 1

**Type:** Minutes      **Status:** Agenda Ready

**In control:** Urban Renewal Agency

**On agenda:** 2/25/2019      **Final action:** 2/25/2019

**Title:** January 28, 2019 Draft Urban Renewal Agency Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1-28-19 Draft URA Minutes

Date	Ver.	Action By	Action	Result
2/25/2019	1	Urban Renewal Agency	approved	