



## Legislation Details

---

**File #:** 18-56      **Version:** 1

**Type:** Minutes      **Status:** Agenda Ready

**In control:** Urban Renewal Agency

**On agenda:** 2/12/2018      **Final action:** 2/12/2018

**Title:** January 8, 2018 Draft URA Minutes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1-8-18 Draft URA Minutes

Date	Ver.	Action By	Action	Result
2/12/2018	1	Urban Renewal Agency	approved	Pass