



## Legislation Details

---

**File #:** 17-258      **Version:** 2  
**Type:** Informational Report      **Status:** Agenda Ready  
**In control:** Urban Renewal Agency  
**On agenda:** 6/12/2017      **Final action:** 6/12/2017  
**Title:** Purchases approved administratively - April 1, 2017, through April 30, 2017.

Ward(s): All Wards  
Board Member(s): All Board Members  
Neighborhood(s): All Neighborhoods

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Purchases approved administrative - URA - April 2017

| Date      | Ver. | Action By            | Action             | Result |
|-----------|------|----------------------|--------------------|--------|
| 6/12/2017 | 2    | Urban Renewal Agency | received and filed |        |