



## Legislation Details

---

**File #:** 16-130      **Version:** 1

**Type:** Minutes      **Status:** Agenda Ready

**In control:** Urban Renewal Agency

**On agenda:** 8/8/2016      **Final action:** 8/8/2016

**Title:** July 25, 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 7-25-16 URA minutes

Date	Ver.	Action By	Action	Result
8/8/2016	1	Urban Renewal Agency	approved	