



## Legislation Details

---

**File #:** 16-068      **Version:** 1

**Type:** Minutes      **Status:** Agenda Ready

**In control:** Urban Renewal Agency

**On agenda:** 6/6/2016      **Final action:** 6/6/2016

**Title:** May 23, 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 5-23-2016 URA Minutes

Date	Ver.	Action By	Action	Result
6/6/2016	1	Urban Renewal Agency	approved	Pass