



## Legislation Details

---

**File #:** 16-054      **Version:** 1

**Type:** Informational Report      **Status:** Agenda Ready

**In control:** Housing Authority of the City of Salem

**On agenda:** 6/6/2016      **Final action:** 6/6/2016

**Title:** Program Management Report

Ward(s): All  
Commissioners(s): All  
Neighborhood(s): All

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Program Management Report, 2. Attachment 1 - Program Statistics.pdf, 3. Attachment 2 - Current Client Statistics.pdf

Date	Ver.	Action By	Action	Result
6/6/2016	1	Housing Authority of the City of Salem	received and filed	