## CITY OF SALEM



## Legislation Details

| File #:        | 19-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 96       | Version: | 1 |               |                 |        |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---|---------------|-----------------|--------|
| Туре:          | Informational Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |          |   | Status:       | Filed           |        |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |          |   | In control:   | City Council    |        |
| On agenda:     | 5/13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /2019    |          |   | Final action: | 5/13/2019       |        |
| Title:         | <ul> <li>Planning Administrator Decision - Partition Case No. PAR19-02 - Approved - DD West Salem One,<br/>LLC (Ian Lewallen, Steve Deacon) - 525-645 9th Street NW - A Tentative Partition application to divide<br/>the subject property into three parcels ranging in size from 0.5 acres to 1.79 acres in size, for property<br/>approximately 3.03 acres in size, zoned CG (General Commercial), and located at 525-645 9th Street<br/>NW 97304.</li> <li>Ward(s): 1<br/>Councilor(s): Kaser<br/>Neighborhood(s): West Salem</li> </ul> |          |          |   |               |                 |        |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |          |   |               |                 |        |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |          |   |               |                 |        |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |          |   |               |                 |        |
| Attachments:   | 1. Land Use Decision PAR19-02, 2. Public Comment received 5-10-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |          |   |               |                 |        |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Action E | 3y       |   | Acti          | on              | Result |
| 5/13/2019      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City Co  | uncil    |   | rec           | eived and filed |        |