



## Legislation Details

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**File #:** 19-78      **Version:** 1

**Type:** Informational Report      **Status:** Filed

**In control:** City Council

**On agenda:** 2/11/2019      **Final action:** 2/11/2019

**Title:** Announcing Mayoral appointments to the Library Renovation Council Subcommittee

Ward(s): All Wards  
Councilor(s): All Councilors  
Neighborhood(s): All Neighborhoods  
Result Area(s): Safe, Reliable and Efficient Infrastructure; Welcoming and Livable Community

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Library Renovation Project Timeline

Date	Ver.	Action By	Action	Result
2/11/2019	1	City Council	received and filed	