



## Legislation Details

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**File #:** 18-575      **Version:** 1

**Type:** Informational Report      **Status:** Filed

**In control:** City Council

**On agenda:** 1/14/2019      **Final action:** 1/14/2019

**Title:** Purchases approved administratively - November 1, 2018 through November 30, 2018.

Ward(s): All Wards  
Councilor(s): All Councilors  
Neighborhood(s): All Neighborhoods

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Purchases approved administratively November 2018

| Date      | Ver. | Action By    | Action             | Result |
|-----------|------|--------------|--------------------|--------|
| 1/14/2019 | 1    | City Council | received and filed |        |