



## Legislation Details (With Text)

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**File #:** 17-358      **Version:** 2

**Type:** Informational Report      **Status:** Filed

**In control:** City Council

**On agenda:** 7/10/2017      **Final action:** 7/10/2017

**Title:** Sobering Facility

Ward(s): All Wards  
Councilor(s): All Councilors  
Neighborhood(s): All Neighborhoods

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Information Paper--Sobering Facility.pdf

Date	Ver.	Action By	Action	Result
7/10/2017	2	City Council	received and filed	

**TO:** Mayor and City Council

**FROM:** Steve Powers, City Manager

**SUBJECT:**

Sobering Facility

Ward(s): All Wards  
Councilor(s): All Councilors  
Neighborhood(s): All Neighborhoods

**RECOMMENDATION:**

Information Only.

**Attachments:**

1. Information Paper-Sobering Center

