



## Legislation Details

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**File #:** 17-261      **Version:** 2

**Type:** Informational Report      **Status:** Filed

**In control:** City Council

**On agenda:** 6/12/2017      **Final action:** 6/12/2017

**Title:** Purchases approved administratively - April 1, 2017, through April 30, 2017.

Ward(s): All Wards  
Councilor(s): All Councilors  
Neighborhood(s): All Neighborhoods

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Purchases approved administratively -April 2017

Date	Ver.	Action By	Action	Result
6/12/2017	2	City Council	received and filed	