



Legislation Details (With Text)

File #: 17-227 **Version:** 1

Type: Informational Report **Status:** Filed
In control: City Council

On agenda: 5/22/2017 **Final action:** 5/22/2017

Title: Planning Commission Decision - Comprehensive Plan Map Amendment / Neighborhood Plan Change / Quasi-Judicial Zone Change / Site Plan Review / Adjustment / Driveway Approach Permit Case No. CPC-NPC-ZC-SPR-ADJ-DAP17-03 - Approved - Seaman Real Estate Investments LLC (Michael W. Seaman, Alice M. Seaman, Michael W. Seaman, Trustee of Donald L. Seaman QTIP Trust Deed Dated 02-05-09, Janet M. Strom, Jill E. Seaman-Pollard) - 1011 Lancaster Drive NE - A consolidated application to redevelop a McDonald's restaurant at the northwest corner of Lancaster Drive NE and D Street NE. The existing restaurant and parking area would be demolished and rebuilt on an expanded site.

Ward(s): 6
Councilor(s): Hoy
Neighborhood(s): NESCA

Sponsors:

Indexes:

Code sections:

Attachments: 1. Land Use Decision CPC-NPC-ZC-SPR-ADJ-DAP17-03

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|--------------------|--------|
| 5/22/2017 | 1 | City Council | received and filed | |

TO: Mayor and City Council

THROUGH: Steve Powers, City Manager

FROM: Lisa Anderson-Ogilvie, AICP, Interim Community Development Director

SUBJECT:

Planning Commission Decision - Comprehensive Plan Map Amendment / Neighborhood Plan Change / Quasi-Judicial Zone Change / Site Plan Review / Adjustment / Driveway Approach Permit Case No. CPC-NPC-ZC-SPR-ADJ-DAP17-03 - Approved - Seaman Real Estate Investments LLC (Michael W. Seaman, Alice M. Seaman, Michael W. Seaman, Trustee of Donald L. Seaman QTIP Trust Deed Dated 02-05-09, Janet M. Strom, Jill E. Seaman-Pollard) - 1011 Lancaster Drive NE - A consolidated application to redevelop a McDonald's restaurant at the northwest corner of Lancaster Drive NE and D Street NE. The existing restaurant and parking area would be demolished and rebuilt on an expanded site.

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RECOMMENDATION:

Information Only.

Chris Green
Planner II

Attachments:

1. Land Use Decision CPC-NPC-ZC-SPR-ADJ-DAP17-03

05/03/2017