



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |              |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|
| <b>File #:</b>        | 17-114                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Version:</b>      | 1            |
| <b>Type:</b>          | Informational Report                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Status:</b>       | Filed        |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>In control:</b>   | City Council |
| <b>On agenda:</b>     | 3/27/2017                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Final action:</b> | 3/27/2017    |
| <b>Title:</b>         | Planning Commission Decision - Zone Change No. CPC-NPC-ZC17-01 - Approved - City-initiated - 4220, 4230, and 4240 Sunnyview Road NE - A City-Initiated Change of Comprehensive Plan Map designation from Single Family Residential to Multi-Family Residential, A Neighborhood Plan Map designation from Single Family to Multi-Family, and zone change from Residential Agriculture (RA) to Multiple Family Residential (RM2). |                      |              |
|                       | Ward(s): 6                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |              |
|                       | Councilor(s): Vacant                                                                                                                                                                                                                                                                                                                                                                                                            |                      |              |
|                       | Neighborhood(s): East Lancaster and North Lancaster                                                                                                                                                                                                                                                                                                                                                                             |                      |              |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |              |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |              |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |              |
| <b>Attachments:</b>   | 1. Attachment 1 - Land Use Decision CPC-NPC-ZC17-01                                                                                                                                                                                                                                                                                                                                                                             |                      |              |

| Date      | Ver. | Action By    | Action             | Result |
|-----------|------|--------------|--------------------|--------|
| 3/27/2017 | 1    | City Council | received and filed |        |