



# CITY OF SALEM

585 Liberty St SE  
Salem, OR 97301

## Staff Report

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**File #:** 20-489

**Date:** 1/11/2021

**Version:** 1

**Item #:** 3.2a.

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**TO:** Mayor and City Council  
**THROUGH:** Steve Powers, City Manager  
**FROM:** Peter Fernandez, PE, Public Works Director

**SUBJECT:**

Dedication of City Property as Public Right-of-Way Along Park Avenue NE between D Street NE and Tess Avenue NE.

Ward(s): Ward 6

Councilor(s): Councilor Hoy

Neighborhood(s): NESCA

Result Area(s): Safe, Reliable, and Efficient Infrastructure.

**ISSUE:**

Shall Council adopt Resolution No. 2020-55 dedicating land acquired by the City of Salem along Park Avenue NE as public right-of-way.

**RECOMMENDATION:**

Adopt Resolution No. 2020-55 dedicating land acquired by the City of Salem along Park Avenue NE as public right-of-way.

**SUMMARY:**

Properties acquired by the City for private development projects and capital improvement projects are typically obtained by warranty deed in fee simple ownership. If the property will become part of a public street, it is later dedicated as public right-of-way with a resolution adopted by City Council.

The City recently acquired property along the east right-of-way of Park Avenue NE as a condition of a land use decision for the Park Place Apartments Development Project (Permit No. 20-103192-CO). The land is ready to be dedicated as public right-of-way with a resolution adopted by City Council.

The "AREA TO BE DEDICATED" as shown on Exhibit A of Resolution No. 2020-55 was conveyed to the City of Salem with the recording of a Warranty Deed at the Marion County Clerk's Office.

## **FACTS AND FINDINGS:**

1. This property acquisition was required as part of the Park Place Apartments development project.
2. The permit number of said project is 20-103192-CO.
3. The property is currently owned by the City of Salem in Fee Simple ownership.
4. Approval of Resolution No. 2020-55 by City Council will dedicate the property as public right-of-way.

Brian D. Martin, PE  
City Engineer

### Attachments:

1. Resolution No. 2020-55
2. Exhibit A - Map