



## Staff Report

**File #:** 18-265

**Version:** 1

**Date:** 6/11/2018

**Item #:** 6.a.

**TO:** Chair and Housing Authority Commissioners

**THROUGH:** Steve Powers, Executive Director

**FROM:** Andrew Wilch, Administrator

**SUBJECT:**

Program Management Report

Ward(s): All Wards

Commissioners(s): All Commissioners

Neighborhood(s): All Neighborhoods

**ISSUE:**

Update to the Commission on Housing Authority activity

**RECOMMENDATION:**

Information only

**SUMMARY AND BACKGROUND:**

The SHA provides a monthly update of Housing Authority activity including client success stories, program updates and business information.

**FACTS AND FINDINGS:**

See Program Management Report and attachments below.

Andrew Wilch  
Housing Administrator

**Attachments:**

1. Program Report
2. Voucher lease-up

- 3. Portfolio Occupancy
- 4. Client Statistics
- 5. Applicant Statistics