555 Liberty St SE Salem, OR 97301



# **Final Action Agenda - Minutes - Final**

Monday, February 25, 2019 6:00 PM

**Council Chambers** 

**Housing Authority of the City of Salem** 

### **Final Action Agenda -Minutes - Final**

February 25, 2019

#### 1. OPENING EXERCISES:

#### Roll Call

Present 8 - Commissioner Andersen, Commissioner Nanke, Commissioner Lewis, Commissioner Kaser, Commissioner Ausec, Commissioner Cook, Commissioner Hoy, and Commissioner Leung

#### Pledge of Allegiance

Led by Chair Hoy.

#### **Election of Vice Chair**

**Commissioner Andersen nominated Commissioner Kaser to serve as** Vice-Chair of the Housing Authority of the City of Salem, seconded by **Commissioner Nanke.** 

Comments by: Chair Hoy and Commissioner Andersen.

The nomination carried by the following vote.

8 - Andersen, Nanke, Lewis, Kaser, Ausec, Cook, Hoy, and Leung Aye:

Nay: 0 Abstain:

### 1.1 APPROVAL OF ADDITIONS AND DELETIONS TO THE **AGENDA**

None.

#### 2. PUBLIC COMMENT

None.

#### 3. CONSENT CALENDAR:

A motion was made by Vice-Chair Kaser, seconded by Commissioner Cook to approve the consent calendar.

Comments by: Vice-Chair Kaser.

The motion carried by the following vote:

8 - Andersen, Nanke, Lewis, Kaser, Ausec, Cook, Hoy, and Leung Aye:

Nay:

Abstain:

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#### 3.1 MINUTES:

**3.1a.** 19-92 January 28, 2019 Draft Salem Housing Authority Minutes

**Action: Approved.** 

3.2 ACTION ITEMS:

None.

3.3 RESOLUTIONS:

None.

4. PUBLIC HEARINGS

None.

5. SPECIAL ORDERS OF BUSINESS: (Items deferred from the consent calendar, items of special importance to the Commission, and presentations from boards, commissions, or outside agencies)

None.

#### 6. INFORMATION REPORTS:

**6.a.** <u>19-86</u> Program Management Report

Ward(s): All Wards

Commissioners(s): All Commissioners Neighborhood(s): All Neighborhoods

Result Area(s): Safe Community; Welcoming and Livable

Community.

This Informational Report was received and filed.

Questions or Comments by: Nicole Utz, Housing Supervisor, Salem Housing Authority, and Commissioners Andersen and Nanke.

#### 7. ADJOURNMENT

6:07 p.m.