(C3)1-

10' PUE

PER[1]

R.B.

EASTERLY SOUTHEAST CORNER JOSIAH L. PARRISH DLC 61

-810.16

1054.04")1

JORY

SHEET 1 OF 3

A RE-PLAT OF LOT 5, KIRKBRIDE LOCATED IN THE S.W. 1/4 OF SECTION 24 & N.W 1/4 OF SECTION 25, T. 7 S., R. 3 W. OF THE WILLAMETTE MERIDIAN, CITY OF SALEM, MARION COUNTY, OREGON OCTOBER 26, 2020

NARRATIVE:

The purpose of this survey is to subdivide Lot 5 of KIRKBRIDE, as platted and recorded in Volume H48, Page 69, Book of Town Plats for Marion County, Oregon, into 4 lots per City of Salem Planning Case No. CPC-ZC-SUB-ADJ19-02. The basis of bearings used was along the north line of said Lot 5 per said plat of Kirkbride. Found monuments and record survey data from the plat of Kirkbride were held for the boundary of this Subdivision

MONUMENT LIST:

- 5/8" iron rod with yellow plastic cap stamped "WILSON PLS 2687". Set in [2]
- (B) 2-1/2" brass disk stamped "MARION COUNTY SURVEYOR", down 0.7' in monument box. Set in [3]. Most easterly S.E. Corner D.L.C. NO. 61.
- © 1/4" iron rod, down 0.4' in asphalt. Shown in [4]

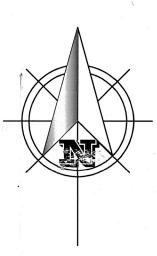
SURVEY REFERENCES:

- [1] KIRKBRIDE (V. H48, P. 69, B.O.T.P.)
- [2] M.C.S.R. 38279
- [3] M.C.S.R. 37941
- [4] M.C.S.R. 16606

LEGEND:

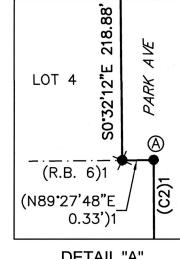
- = Set 5/8" x 30" iron rod with yellow plastic cap stamped "WILSON PLS 2687" within 0.2' of ground surface unless noted otherwise.
- Found 5/8" iron rod with yellow plastic cap stamped "WILSON PLS 2687" within 0.2' of ground surface unless noted otherwise. Set in [1].
- = Found monument within 0.2' of ground surface unless noted otherwise. (see found monument list)
- ()1 = Record and measured data per [1]
- [#] = Survey reference number M.C.S.R. = Marion County Survey Records
- M.C.D.R. = Marion County Deed Records
- B.O.T.P. = Book of Town Plats
 - V. = Volume
 - R. = Reel
 - P. = Page
 - R.B. = Radial Bearing
 - PUE = Public Utility Easements
 - = Donation Land Claim = Centerline

	RADIAL	BEARING TABLE				
	R.B. #	BEARING				
	R.B.1	N86°31'44"E				
	R.B.2	N37°49'50"W				
	R.B.3	S38*46'28"W				
	R.B.4	S2*04'07"W				
,	R.B.5	N3 ° 08'31"W				
	(R.B.6)1	S89 ° 27'51"W				



SCALE: 1" = 100'

CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	BEARING & DISTANCE		
(C1)1	45.24'	165.50	15 ° 39'43"	S07°17'40"W 45.10'		
(C2)1	36.76	134.50'	15*39'40"	S07°17'41"W 36.65'		
(C3)1	46.96'	30.00'	89 ' 41'46"	S45°23'05"E 42.31'		
(C4)1	38.63'	25.00'	88'32'03"	N45°30'01"E 34.90'		
C5	116.96	542.96	12 ° 20'33"	N04°56'16"W 116.74'		
(C5)[1]	116.96	542.95	12 ° 20'33"	N04°56'16"W 116.74'		
(C6)1	129.58	602.96	12°18'47"	N04°57'09"W 129.33'		
(C7)1	39.26	25.00'	89*59'14"	N43°47'23"W 35.35'		
(C8)1	48.04	30.00'	91°45'12"	S45°20'24"W 43.07'		
C9	46.96'	30.00'	89 * 41 ' 37"	S45°23'01"E 42.31'		
C10	177.79	55.00'	185'12'38"	S0'32'12"E 109.89'		
C11	26.50'	140.00'	10 ° 50'39"	S4*53'07"W 26.46'		
C12	26.50'	140.00'	10 ° 50'39"	S4*53'07"W 26.46'		
C13	57.26	112.50'	29'09'39"	N75*11'32"E 56.64'		
C14	99.25	55.00'	103°23'42"	N0°28'19"E 86.32'		
C15	44.58'	542.96	4 * 42 ' 16"	N1*07'08"W 44.57'		
C16	72.38	542.96	7*38'17"	N7'17'24"W 72.33'		



DETAIL "A" NOT TO SCALE





3657 KASHMIR WAY SE SALEM, OREGON 97317 PHONE (503) 588-8800 FAX (503) 363-2469 EMAIL: INFO@BARKERWILSON.COM

30 30 30 30 30 30 30 30 30 30 30 30 30 3							289.77'	(S0*32*12"E 1	
609.60' INITIAL POINT 33' LOT 3 5.48 ACRES SEE DETAIL "A" THIS SHEET OSENERAL ELECTRIC (R.3173, P. 120 & R. 3185, P. 473, M.C.D.R.) SEE DETAIL "C" SHEET 2 (C1)1 (S00"32'12"E 31.96')1 (N88'47'00"W + 890.94')1	STREET NE		# 317.55'		SEWER EASE BENEFIT L TI	MENT TO	S0.3 S0.3 S0.3 S0.3 S0.3		
		, (N112'14"E	356.69'-	LOT 3 5.48 ACRES 34' WIDE OVERHEAD AND UNITORIES OF THE PROOF OF THE	TO PORTLAND P. 120 & D.R.) TT 2 15.00'	LOT 2.50 ACI SEE DETA THIS THIS (S00°32'12"E	4 RES AIL "A" (C2)1 (C1)1 (C1)1	(b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	20' VARIES

CENTER STREET NE

LOT 2

11.87 ACRES

'D' STREET NE

└ 10' PUE PER [1]

(N89'46'03"E 832.87')1

N89°46'22"E 454.28'

S0'32'12"E 12.30'-

-(C4)1

LOT 1

5.74 ACRES

N89'46'22"E 279.47'

SIDEWALK EASEMENT TO

SEE DETAIL "B" SHEET 2

THE CITY OF SALEM PER [1].

- 10' PUE PER [1]

278.01')1

(N1'14'00"E

(66)