555 Liberty St SE Salem, OR 97301



### Final Action Agenda - Minutes - Draft

Monday, September 24, 2018 6:00 PM

**Council Chambers** 

**City Council** 

#### **WORK SESSION**

5:30 p.m. - Council Chambers Riverfront Park Master Plan

### **EXECUTIVE SESSION**

1. OPENING EXERCISES: (Includes call to order, roll call, pledge of allegiance, announcements, proclamations, ceremonial presentations, and Council comment)

Call to Order

6:26 p.m.

Roll Call

**Present:** 9 - Councilor Kaser, Councilor Andersen, Councilor Nanke, Councilor McCoid, Councilor Ausec, Councilor Cook, Councilor Lewis, Councilor Hoy, and Mayor

### 1.1 APPROVAL OF ADDITIONS AND DELETIONS TO THE AGENDA

None.

#### 1.2 COUNCIL AND CITY MANAGER COMMENT

Comments by: Councilors Kaser, Andersen, Cook, Hoy, and Mayor Bennett.

#### 1.3 PROCLAMATIONS

None.

### 1.4 PRESENTATIONS

None.

### 2. PUBLIC COMMENT: (Comment on agenda items other than public hearings and deliberations)

Appearances by:

Jan Keidatz, 3797 June Avenue NE, 2275 Coral Avenue NE and 2195 Vaughn Avenue NE

Gary Keidatz, 3797 June Avenue NE, 2277 and 2047 Coral Avenue NE and 2195 Vaughn Avenue NE

Questions or Comments by: Councilors McCoid, Cook, and Mayor Bennett.

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# 3. CONSENT CALENDAR: (Includes approval of minutes, adoption of routine resolutions, and items of business requiring Council action)

A motion was made by Councilor McCoid, seconded by Councilor Kaser to approve the consent calendar.

Comments by: Councilor McCoid and Mayor Bennett.

The motion carried by the following vote:

Aye: 9 - Kaser, Andersen, Nanke, McCoid, Ausec, Cook, Lewis, Hoy, and Bennett

**Nay:** 0 **Abstain:** 0

### 3.1 MINUTES

**3.1a.** <u>18-436</u> September 10, 2018 Draft City Council Minutes

**Action: Approved.** 

### 3.2 RESOLUTIONS

None.

### 3.3 ACTION ITEMS

**3.3a.** <u>18-396</u> Formation of Sustainable Services Revenue Task Force and

recommendation of task force appointments

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

Appointed the members listed in the Facts and Findings section to form the

Sustainable Services Revenue Task Force.

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**3.3b.** 18-429 An intergovernmental agreement with the Housing Authority of the City of Salem for administrative Services.

city of Salem for auministrative Services

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

Authorized the City Manager to execute an intergovernmental agreement (IGA) with the Housing Authority of the City of Salem to provide administrative support, finance / payroll, fleet services, human resources, information technology (IT), legal, purchasing, real estate, reprographics, and urban development support for FY 2018-2019.

### 4. PUBLIC HEARINGS

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#### **4.a.** 18-435

Continuation of the Appeal of the Planning Commission's decision on Comprehensive Plan Change / Zone Change / Urban Growth Preliminary Declaration Case No. CPC-ZC-UGA18-04 for property located at 4195 Aumsville Highway SE.

Ward(s): Ward 3 Councilor(s): Nanke Neighborhood(s): SEMCA

Staff presentation by Pamela Cole, Planner, Community Development Planning Services.

#### **Persons Testifying:**

Mark Hoyt, 693 Chemeketa Street NE, Applicant's representative
Mark Shipman, 250 Church Street NE, Suite 200, Appellant's representative
Linda Rhoten, 6226 Joseph Street SE
Andrew Acker, 5455 Joseph Street SE
Christopher Meade, 5765 Joseph Street SE
Mark Krautmann, 4199 75th Avenue SE
Alan Rasmussen, 382 East Cedar Street

Organizations Testifying: None.

Questions or Comments by: Councilors Andersen, Hoy, Cook, Kaser, Lewis, McCoid, Nanke, and Mayor Bennett.

Rebuttal by applicant's representative, Mark Hoyt.

A motion was made by Councilor Nanke, seconded by Councilor McCoid to affirm the Planning Commission's decision.

**Comments by: Councilors Nanke and Andersen.** 

An amended motion was made by Councilor Andersen, seconded by Councilor Nanke to add the language listed in proposed Condition 11 that contains the farming declaratory statement.

Questions or Comments by: Councilor Nanke.

The amended motion carried by the following vote:

Aye: 8 - Kaser, Andersen, Nanke, Ausec, Cook, Lewis, Hoy, and Bennett

Nay: 1 - McCoid

The main motion, as amended, carried by the following vote:

Aye: 7 - Kaser, Andersen, Nanke, McCoid, Ausec, Lewis, and Bennett

Nay: 2 - Cook, and Hoy

Abstain: 0

5. SPECIAL ORDERS OF BUSINESS: (Items deferred from the Consent Calendar; Mayor and Councilor Items; Items which require a selection among options; or of special importance to Council; management reports; presentations by City boards, commissions, committees, or outside agencies)

None.

### 6. INFORMATION REPORTS: (Items that require no Council action)

**6.a.** <u>18-406</u> Summer Reading Club at Salem Public Library

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

This Informational Report was received and filed.

Questions or Comments by: Councilors Cook, Andersen, and Mayor Bennett.

**6.b.** <u>18-416</u> Purchases approved administratively - August 1, 2018 through

August 31, 2018.

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

This Informational Report was received and filed.

**6.c.** 18-428 Notice of proposed administrative rulemaking to establish a

procedure for fire protection system contractors to submit records to

the City

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

This Informational Report was received and filed.

Questions or Comments by: Councilor Nanke.

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**6.d.** 18-432

Hearings Officer Decision - Conditional Use / Class 3 Site Plan Review / Class 2 Adjustment Case No. CU-SPR-ADJ18-08 - Approved - Eric Freeman for Freeman Motor Company, Inc. - 3700 Portland Road NE - An application to convert part of an existing building to a motor vehicle sales use and reconfigure part of an existing vehicle use area for parking and vehicle display.

Ward(s): 5

Councilor(s): Ausec

Neighborhood(s): Northgate

This Informational Report was received and filed.

### 7. ORDINANCES

### 7.1 FIRST READING:

None.

### 7.2 SECOND READING:

None.

### 8. PUBLIC COMMENT: (Other than agenda items)

This item heard during Public Comment, Item 2.

### 9. ADJOURNMENT

8:46 p.m.