

## RESOLUTION NO. 2018-3

### A RESOLUTION MODIFYING THE CITY OF SALEM WATER SYSTEM DEVELOPMENT CHARGE ELIGIBLE PROJECT LIST

**Whereas**, SRC 41.100-SRC 41.190 authorizes the imposition of water system development charges (Water SDCs) to fund capital improvements for the City of Salem water system; and

**Whereas**, City of Salem Resolution 2008-68 established Water SDCs for the City of Salem, adopted an eligible project list (Water 309 List) as required by ORS 223.309, and adopted a methodology setting forth the basis for, and amount of, Water SDCs; and

**Whereas**, pursuant to ORS 223.309, the City of Salem may modify the Water 309 List at any time; and

**Whereas**, on or about July 11, 2011, the City of Salem amended the Water 309 List by Resolution 2011-45; and

**Whereas**, on or about May 29, 2012, the City of Salem amended the Water 309 List by Resolution 2012-32; and

**Whereas**, the City of Salem desires to modify the Water 309 List by clarifying eligibility of specific projects; and

**Whereas**, the City Council hereby finds the modification to the Water 309 List to be necessary, proper, and authorized by law;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SALEM, OREGON, RESOLVES AS FOLLOWS:

**Section 1. Water 309 List Modified.** The Water 309 List is modified to clarify eligibility of developer-built water main projects titled, “12-inch main, Burright to 32nd,” “12-inch main, Whispering Heights (Internal),” “12-inch main, Whispering Heights (External),” and “12- and 16-inch mains – Illahe Area,” which is set forth in “Exhibit 1” and depicted on “Exhibits B - E,” and incorporated herein by this reference.

**Section 2. Modification of Prior Resolutions.** This resolution modifies Resolution Nos. 2008-68, 2011-45, and 2012-32, and, except as herein modified, Resolution Nos. 2008-68, 2011-45, and 2012-32 remain in full force and effect.

**Section 3. Effective Date.** This resolution is effective immediately upon adoption.

ADOPTED by the City Council this 8th day of January, 2018.

ATTEST:

City Recorder

Approved by City Attorney:\_\_\_\_\_

Checked by: G. Davis