555 Liberty St SE Salem, OR 97301



# Final Action Agenda - Minutes - Draft

Monday, November 27, 2017 6:00 PM

**Council Chambers** 

**Housing Authority of the City of Salem** 

### Final Action Agenda Minutes - Draft

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#### 1. OPENING EXERCISES:

#### Roll Call

**Present** 7 - Commissioner Andersen, Commissioner Nanke, Commissioner McCoid,

Commissioner Lewis, Commissioner Kaser, Commissioner Cook, and

Commissioner Hoy

**Absent** 1 - Commissioner Ausec

#### **Pledge of Allegiance**

Led by: Chair McCoid.

# 1.1 APPROVAL OF ADDITIONS AND DELETIONS TO THE AGENDA

#### 2. PUBLIC COMMENT

None.

#### 3. CONSENT CALENDAR:

A motion was made by Commissioner Lewis, seconded by Commissioner Hoy to approve the consent calendar.

Questions or Comments by: Commissioner Andersen abstained from voting on item 3.1a.

Aye: 7 - Andersen, Nanke, Commissioner McCoid, Lewis, Kaser, Cook, and Hoy

**Nay:** 0

Absent: 1 - Ausec

Abstain: 0

#### 3.1 MINUTES:

**3.1a.** <u>17-279</u> October 23, 2017 Draft SHA Minutes

**Action: approved** 

#### 3.2 ACTION ITEMS:

# Housing Authority of the City of

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**Salem** 

**3.2a.** <u>17-566</u> Salem Housing Authority (SHA) Staff Salary Adjustment

Ward(s): All Wards

Commissioners(s): All Commissioners Neighborhood(s): All Neighborhoods

Approved an amendment to the collective bargaining agreement for Housing Authority AFSCME represented employees to provide a one-time cash payout of \$215 and a two percent (2%) cost-of-living adjustment (COLA), and approve a two percent (2%) COLA adjustment for non-represented employees, retroactive to October 1, 2017, to be effective December 1, 2017.

#### 3.3 RESOLUTIONS:

**3.3a.** 17-517 Revisions to Southfair Tenant Selection Plan

Ward(s): All Wards

Commissioners(s): All Commissioners Neighborhood(s): All Neighborhoods

Adopted Resolution No. 2216 revising the Southfair Tenant Selection Plan.

#### 4. PUBLIC HEARINGS

None.

5. SPECIAL ORDERS OF BUSINESS: (Items deferred from the consent calendar, items of special importance to the Commission, and presentations from boards, commissions, or outside agencies)

None.

#### 6. INFORMATION REPORTS:

**6.a.** <u>17-544</u> Program Management Report

Ward(s): All Wards

Commissioners(s): All Commissioners Neighborhood(s): All Neighborhoods

This Informational Report was received and filed.

Questions or Comments by: Commissioner Andersen.

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#### 7. ADJOURNMENT

6:05 p.m.