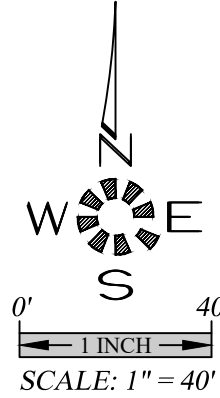




★★ THE INDICATED LOWER FLOOR UNITS IN BUILDINGS 7, 9, 20, 21, 25, & 26 ARE TO BE TYPE 'A' UNITS IN ACCORDANCE WITH THE 2014 OSSC SEC. 1107.6.2.1.1 (NOTED ON FLOOR PLANS). ALL OTHER LOWER FLOOR UNITS TO BE TYPE 'B' UNITS IN ACCORDANCE WITH THE 2014 OSSC SEC. 1107.6.2.1.2

- POLE LIGHT MAXIMUM 14' TALL
- POST LIGHT MAXIMUM 5' TALL
- WALL PACK MOUNTED ON BUILDING
- LOCATION OF ELECTRICAL SEPARATION WALL
- MAXIMUM 1:12 SLOPE ON SIDEWALK END RAMP
- 6 BICYCLE SPACES.



RM2 MULTI FAMILY:

- 36 TOTAL APARTMENT UNITS**
- 24 TYPE "A" 2-BD, 3-BA (952 S.F.) UNITS**
- 6 TYPE "C" 1-BD, 1-BA (728 S.F.) UNITS**
- 6 TYPE "D" 3-BD, 2-BA (1204 S.F.) UNITS**

CR MULTI FAMILY:

- 291 TOTAL APARTMENT UNITS**
- 135 TYPE "A" 2-Bd, 3-Ba (952 S.F.) UNITS**
- 36 TYPE "B" STUDIO (549 S.F.) UNITS**
- 60 TYPE "C" 1-Bd, 1-Ba (728 S.F.) UNITS**
- 24 TYPE "D" 3-Bd, 2-Ba (1204 S.F.) UNITS**
- 36 TYPE "E" 2-BD, 2-BA (1162 S.F.) UNITS**

RM2 MULTI FAMILY:

- 120 TOAL PARKING STALLS**
- 52 STANDARD STALLS**
- 63 COMPACT STALLS**
- 5 HADICAP STALLS**
- 6 BICYCLE SPACES (1 RACK)**

CR MULTI FAMLY:

- 411 TOTAL PARKING STALLS**
- 355 STANDARD STALLS**
- 38 COMPACT STALLS**
- 11 HANDICAP STALLS***
- 7 GARAGES (1 HANDICAP)**
- 30 BICYCLE SPACES (5 RACKS)**

- 3 LOADING ZONES**
- 9 STORAGE UNITS**
- 1 COMMUNITY BUILDING**
- 1 TRASH COMPACTOR / RECYCLE**
- 1 SWIMMING POOL (42'x16')**
- 1 U.S. MAIL BOX AREA**

(* 1-MARKED "WHEELCHAIR USE ONLY")

ADA HANDICAP ACCESSIBILITY NOTES:

- ALL ON-SITE WALKWAYS, PEDESTRIAN CONNECTIONS TO THE PUBLIC SIDEWALK AND ROUTES TO BUILDING ENTRANCES ARE ACCESSIBLE WITH RUNNING SLOPES LESS THAN 5% AND CROSS SLOPE LESS THAN 2% MAX. LANDINGS AT BOTTOM OF STAIRS AND EXT. FACE OF ENTRANCE DOORS SHALL HAVE A SLOPE IN THE DIRECTION OF TRAVEL NOT TO EXCEED 2%.
- HANDICAP PARKING STALLS AND ACCESS AISLES ARE TO HAVE SLOPES IN ANY DIRECTION OF LESS THAN 2% MAX. GRAPHIC MARKINGS & SIGNAGE FOR HANDICAP AND VAN ACCESSIBLE STALLS WILL BE PER OSSC 2010 CHPTR. 11 AND ORS. REQUIREMENTS.
- HANDICAP ACCESSIBLE CURB RAMPS SHALL HAVE A RUNNING SLOPE NOT TO EXCEED 1:12 MAX. AND A CROSS SLOPE NOT TO EXCEED 1%.
- THE COMMUNITY BUILDING & ON-SITE LAUNDRY FACILITIES WILL BE FULLY HANDICAP ACCESSIBLE IN ACCORDANCE WITH ANSI A117.1 AND CHAPTER 11 OF THE 2010 OSSC.
- 2% OF THE LIVING UNITS OR (3) UNITS WILL BE TYPE 'A' HANDICAP ACCESSIBLE. THESE INCLUDE A 1, 2 AND 3 BEDROOM UNIT AS INDICATED ON THIS SITE PLAN. THE BALANCE OF THE GROUND FLOOR LIVING UNITS WILL BE TYPE 'B' ADAPTABLE UNITS IN ACCORDANCE WITH ANSI A117.1.

SITE PLAN OPTION #3

EAST PARK APARTMENTS

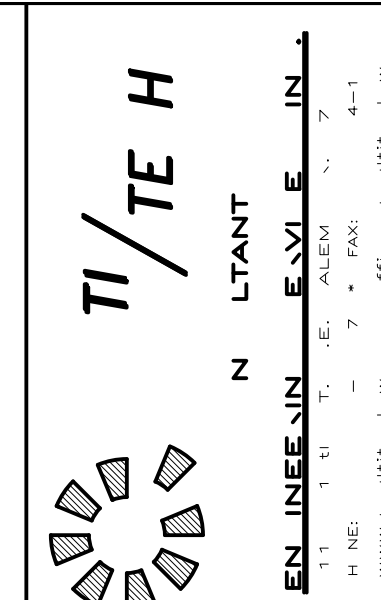
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Drawn: J.J.G.
Checked: J.J.G.
Date: JULY 2021
Scale: AS SHOWN

REGISTERED PROFESSIONAL ENGINEER
JULY 14, 1978
MARK D. GRANT
EXPIRES: 06-30-2023

JOB # 6789

SDR3



BUILDING ELEVATIONS

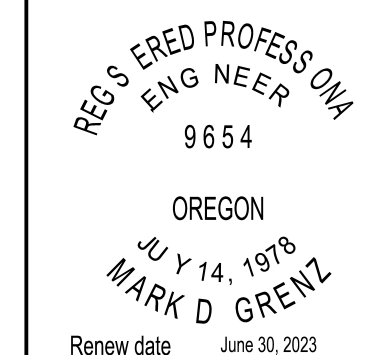
EAST PARK APARTMENTS

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 il : A H W

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Renew date June 30, 2023

A1.90



REAR ELEVATION (TYPE A UNITS)
SCALE: 1/8" = 1'-0"
(BLD. 18)



END ELEVATION (TYPE A UNITS)
SCALE: 1/8" = 1'-0"
(BLD. 18)

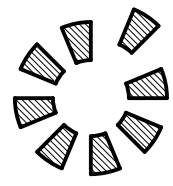


FRONT ELEVATION (TYPE A UNITS)
SCALE: 1/8" = 1'-0"
(BLD. 18)

EXHAUST VENT 3'-0"
CLEAR OF OPERABLE
WINDOW AREA TYP.



END ELEVATION (TYPE A UNITS)
SCALE: 1/8" = 1'-0"
(BLD. 18)



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www. hte 1-800-888-1111

BUILDING
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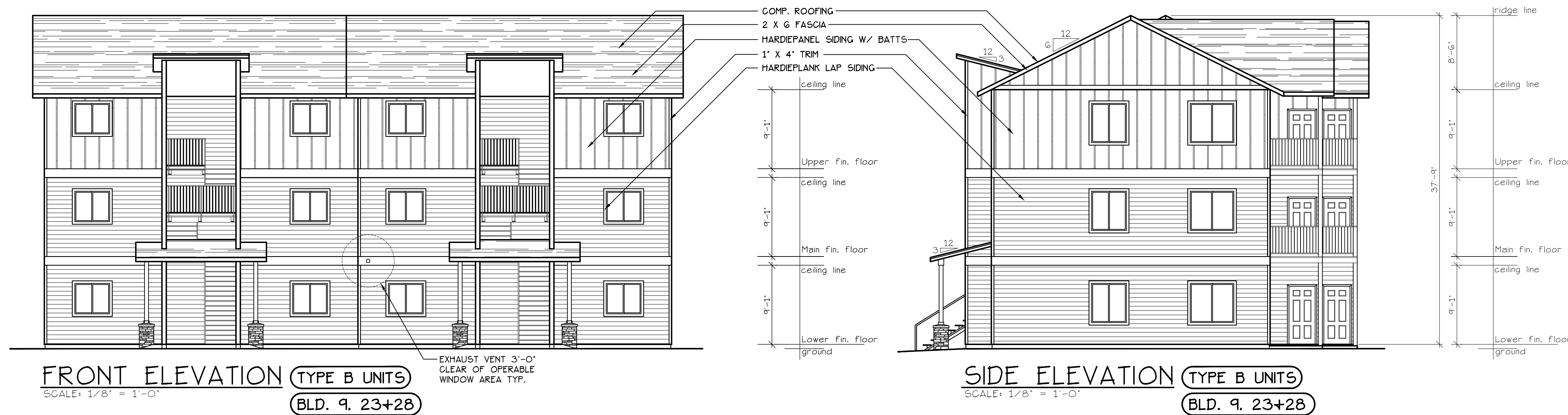
EAST PARK
APARTMENTS

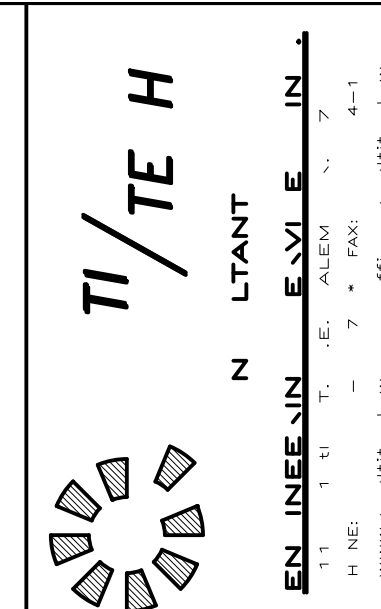
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I M E N I N N T E T A K E
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1 1/2" = 1' 0" ELEV
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r i w i : J.
i k i : M.
it : A I - 1
il : A H W I N

7
REGISTERED PROFESSIONAL
ENGINEER
9654
OREGON
JULY 14, 1978
MARK D. GRENZ
Renew date June 30, 2023

A2.90





BUILDING ELEVATIONS

EAST PARK APARTMENTS

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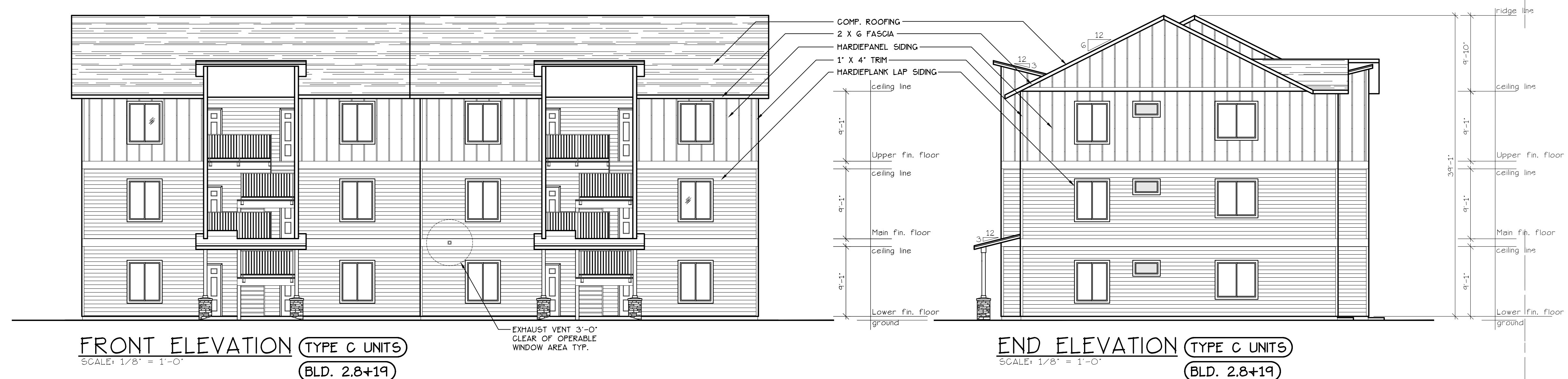
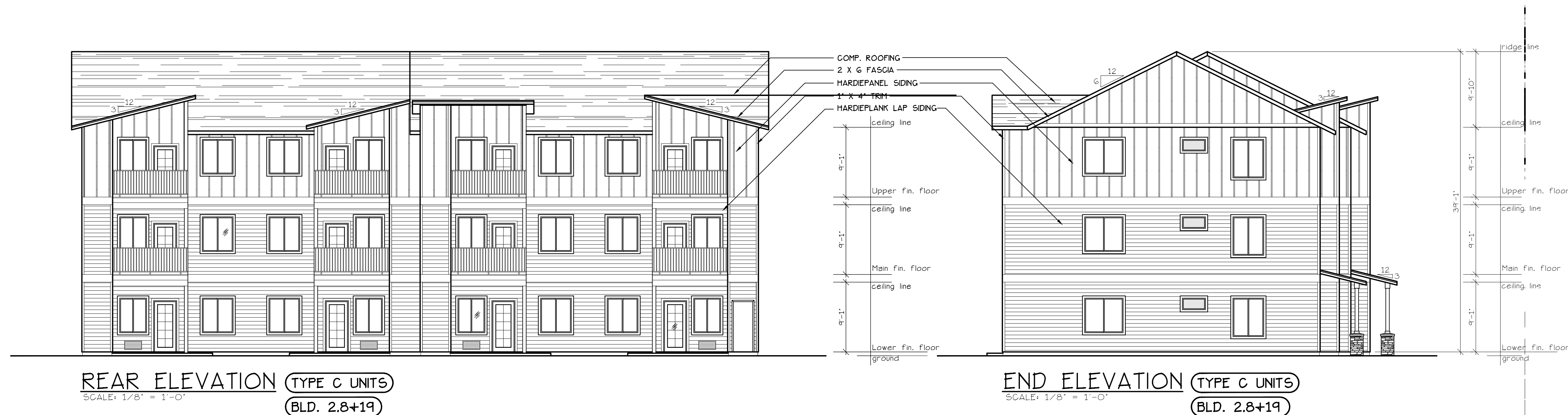
$L^{-1} = \frac{\sqrt{L T}}{A} \cdot \frac{1}{ELEV}$
 $i \ i : \quad L.M.$
 $i w i : \quad L. \quad L.$
 $k \ l : \quad M. \quad M.$
 $t : \quad A_1 - 1$
 $u \ l : \quad A \quad H \quad W$

#

REGISTERED PROFESSIONAL
ENGINEER
9654
OREGON
JULY 14, 1978
MARK D GRENZ
Renew date June 30, 2023

Renew date June 30, 2023

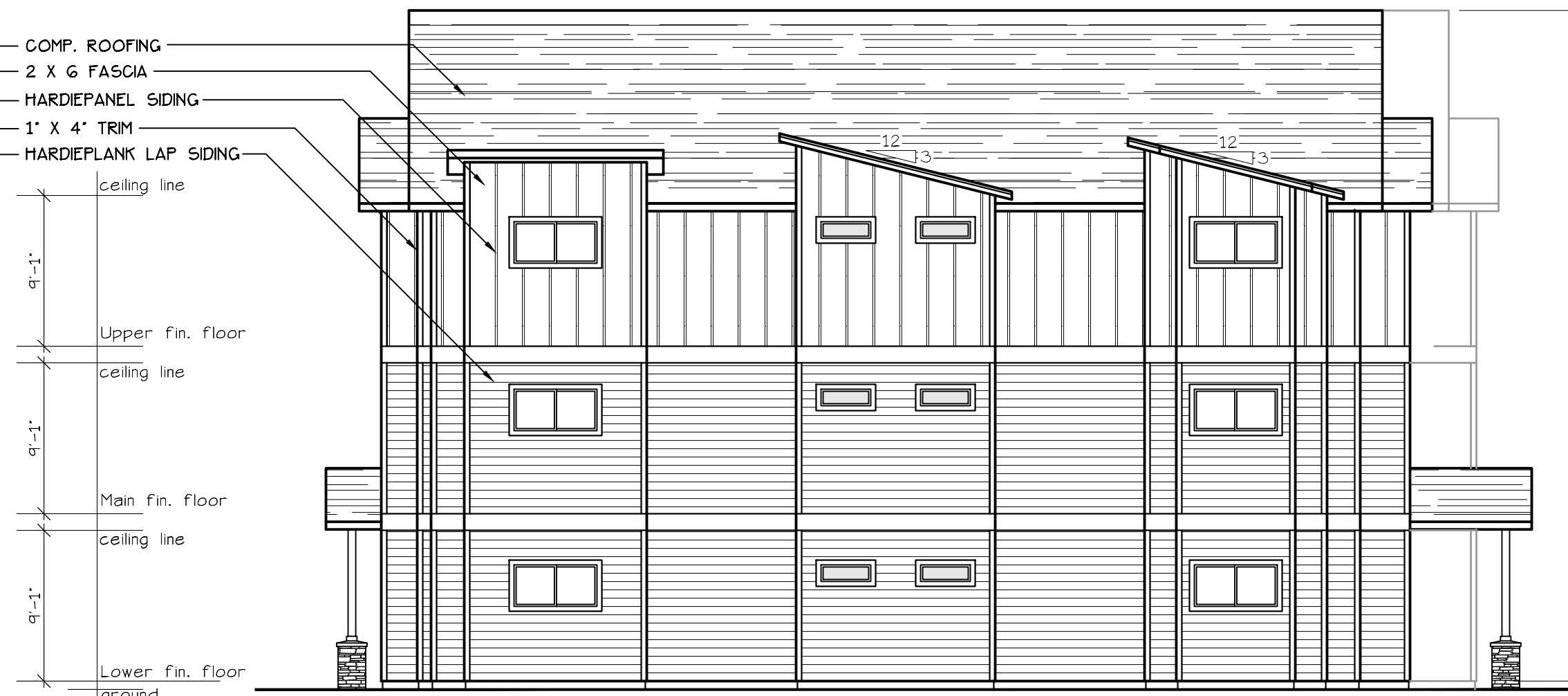
A5.90



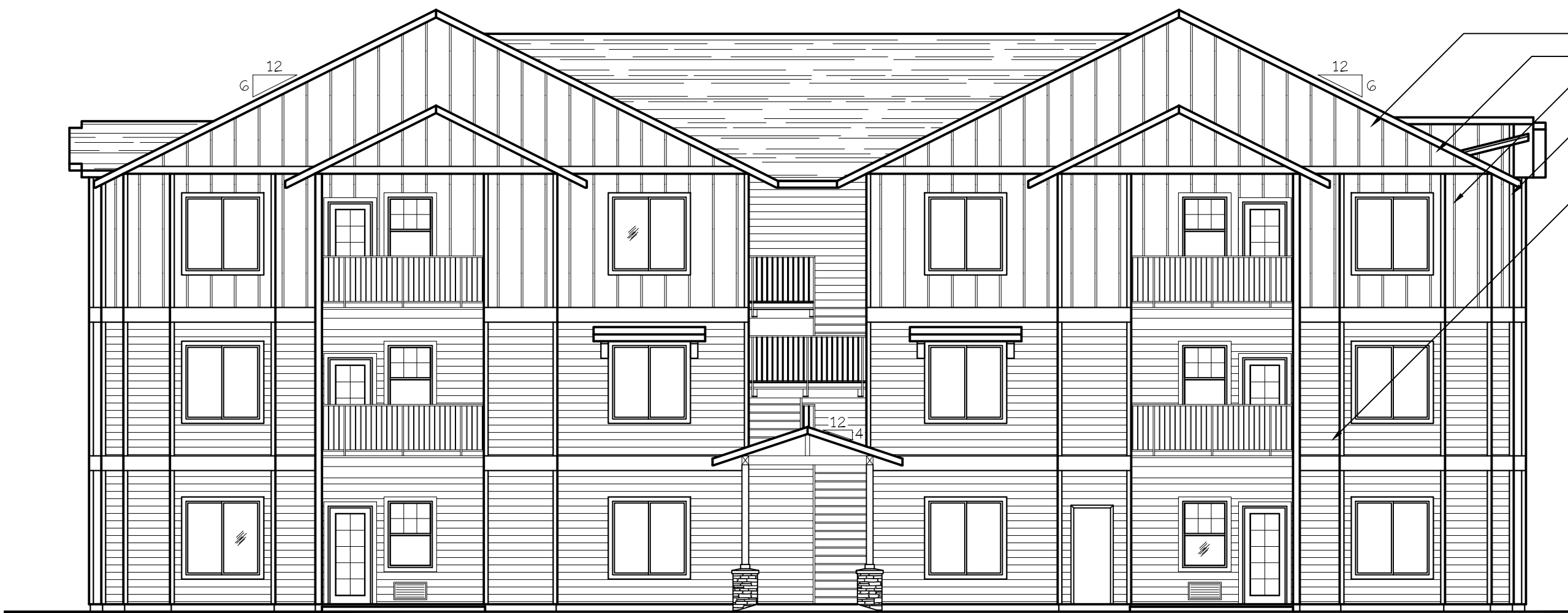




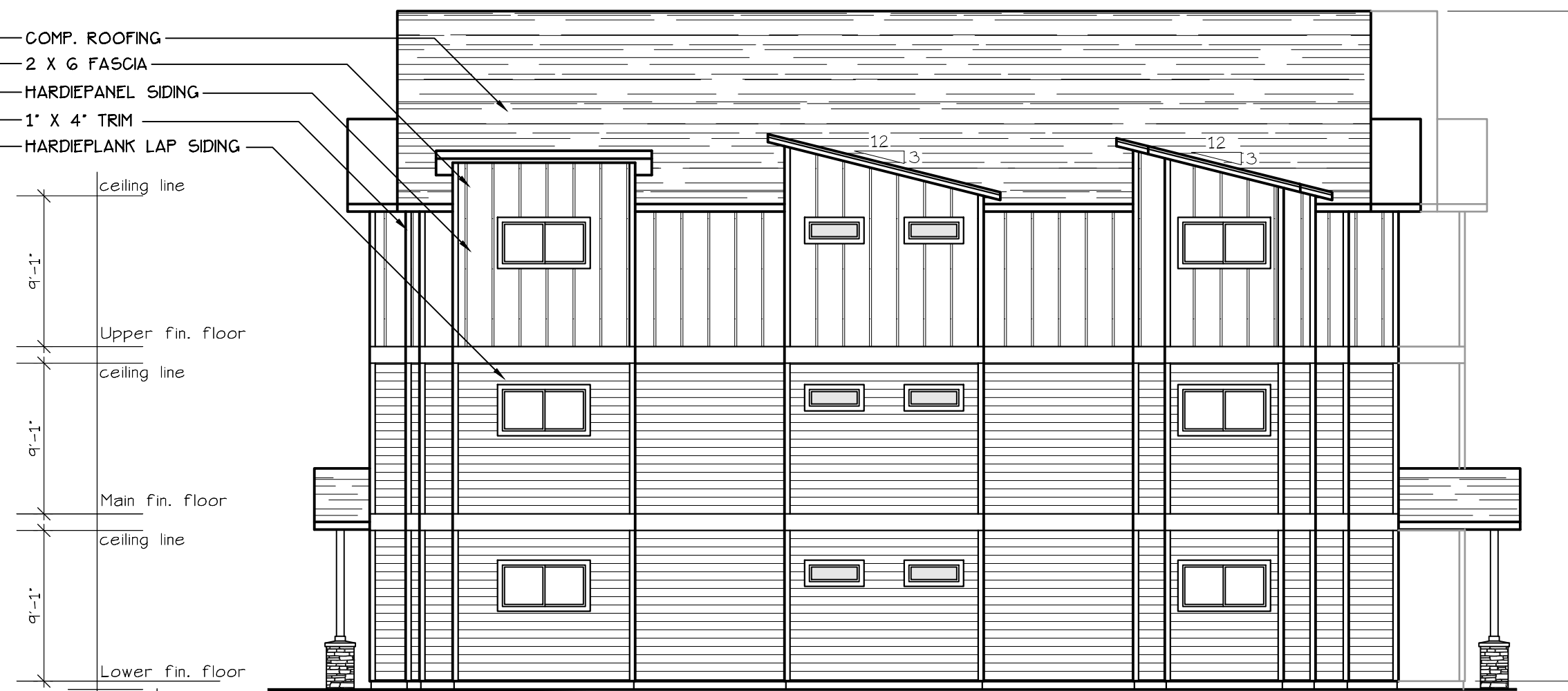
WEST ELEVATION (TYPE E UNITS)
SCALE: 1/8" = 1'-0"
BLD. 21. 24+26



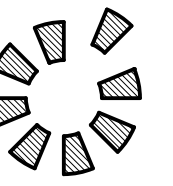
SOUTH ELEVATION (TYPE E UNITS)
SCALE: 1/8" = 1'-0"
BLD. 21. 24+26



EAST ELEVATION (TYPE E UNITS)
SCALE: 1/8" = 1'-0"
BLD. 21. 24+26



NORTH ELEVATION (TYPE E UNITS)
SCALE: 1/8" = 1'-0"
BLD. 21. 24+26



TI / TE H
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BUILDING ELEVATIONS

EAST PARK APARTMENT COMPLEX

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r i w i : L.M.
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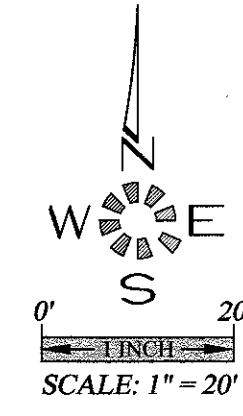
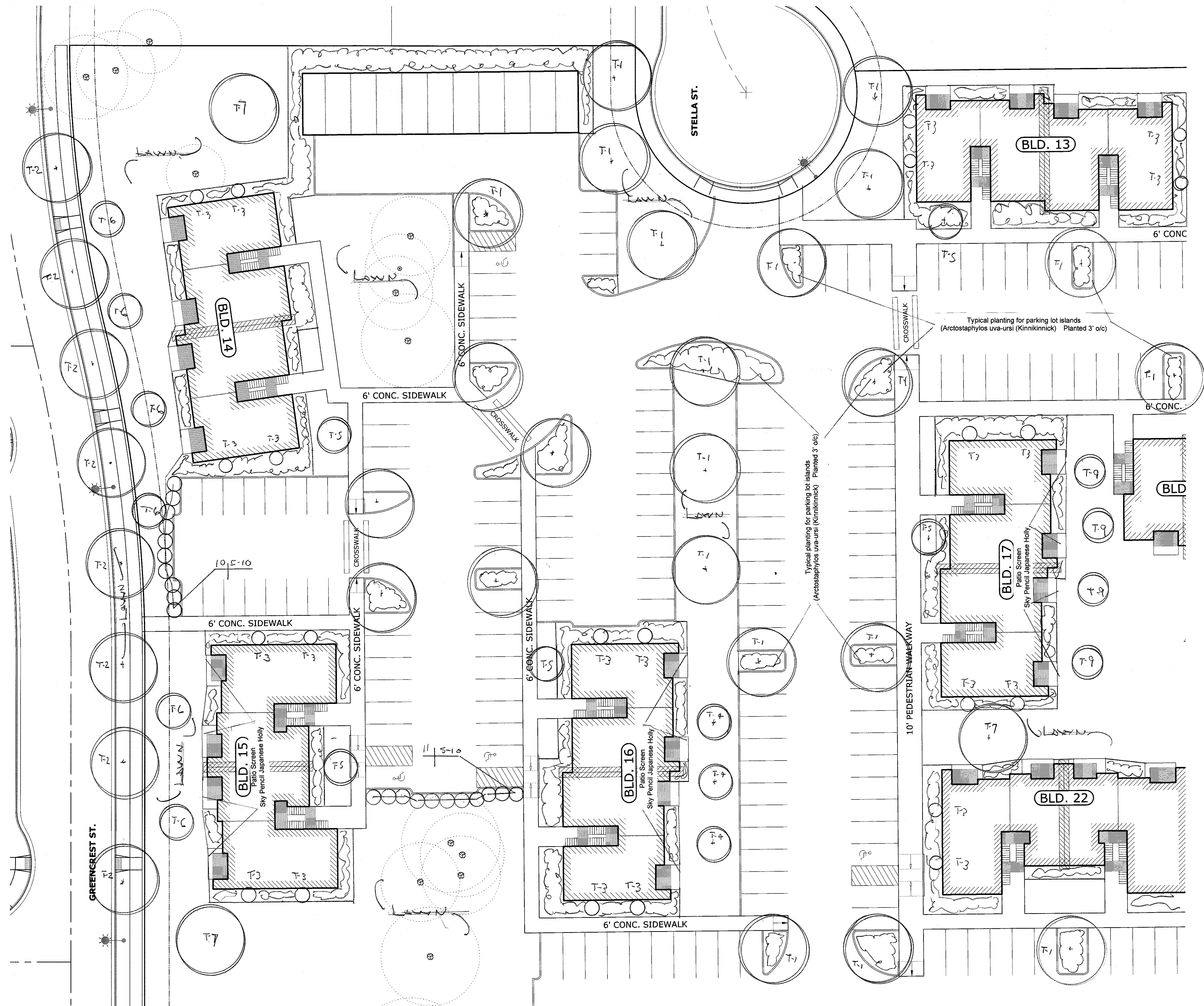
7

REGISTERED PROFESSIONAL
ENGINEER
9654

OREGON
JULY 14, 1978
MARK D. GRENZ
Renew date June 30, 2023

A7.80

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MULTI/TECH

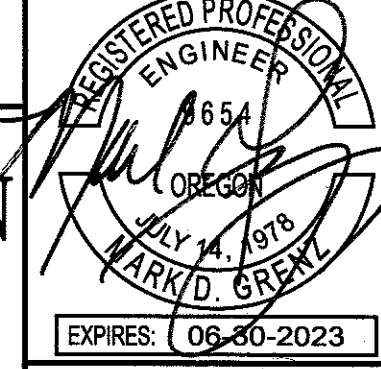
ENGINEERING SERVICES, INC.
1155 13TH ST. S.E. SALEM, OR. 97302
PH. (503) 363 - 9227 FAX (503) 364-1260
www.mtengineering.net office@mtengineering.net

LANDSCAPE PLAN

EAST PARK APARTMENTS

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Checked: J.J.G.
Date: JULY 2021
Scale: AS SHOWN

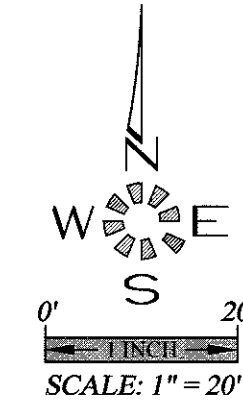
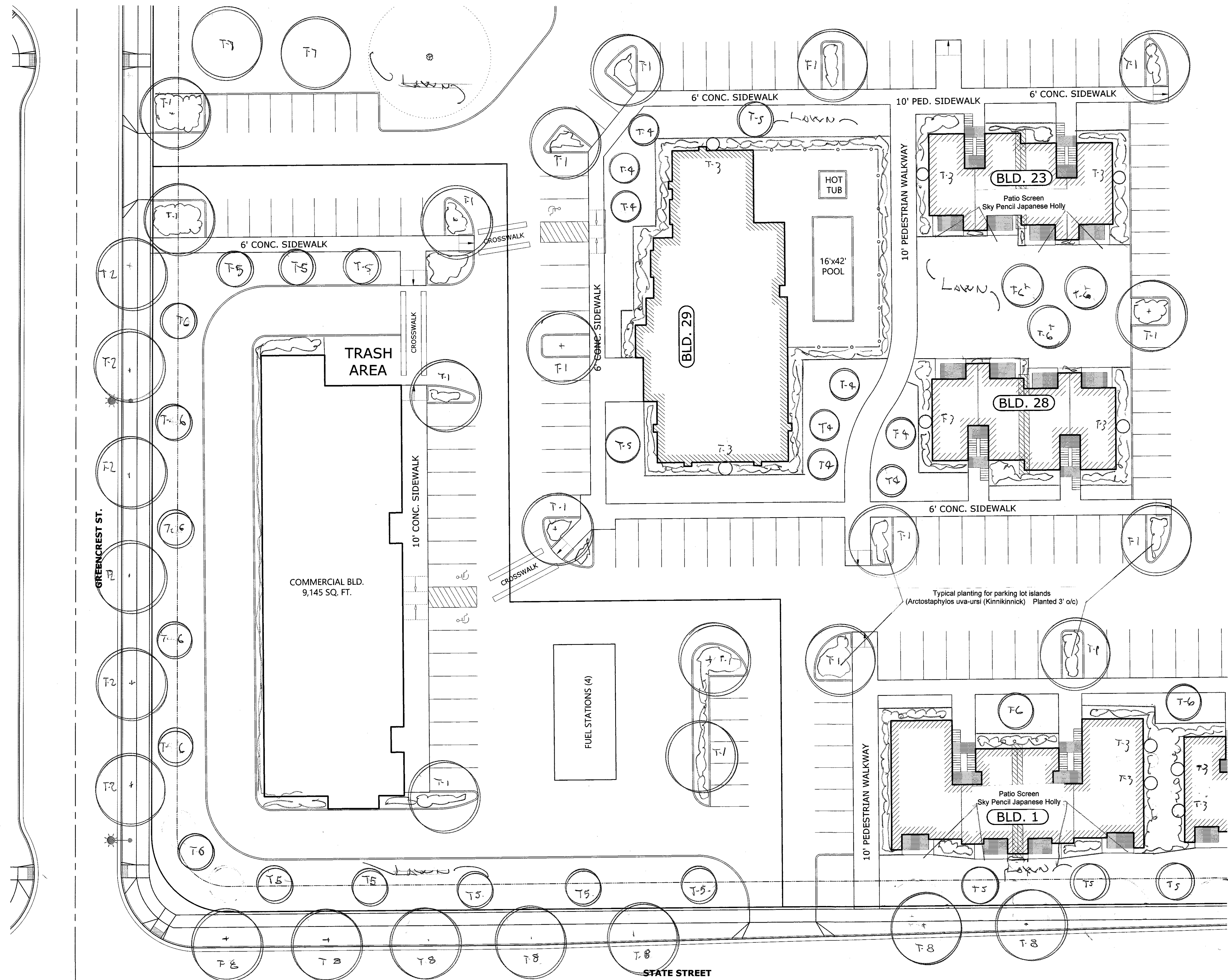


JOB # 6789

L1.1

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CONSULTANTS LLC**
Doing business since 1985
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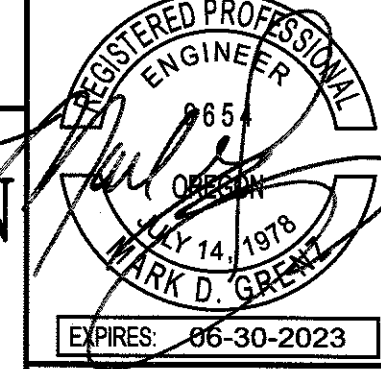
MULTI/TECH
ENGINEERING SERVICES, INC.
1155 13TH ST. S.E. SALEM, OR. 97302
PH. (503) 363-9227 FAX (503) 364-1260
www.mtengr.com office@mtengr.com

LANDSCAPE PLAN

EAST PARK APARTMENTS

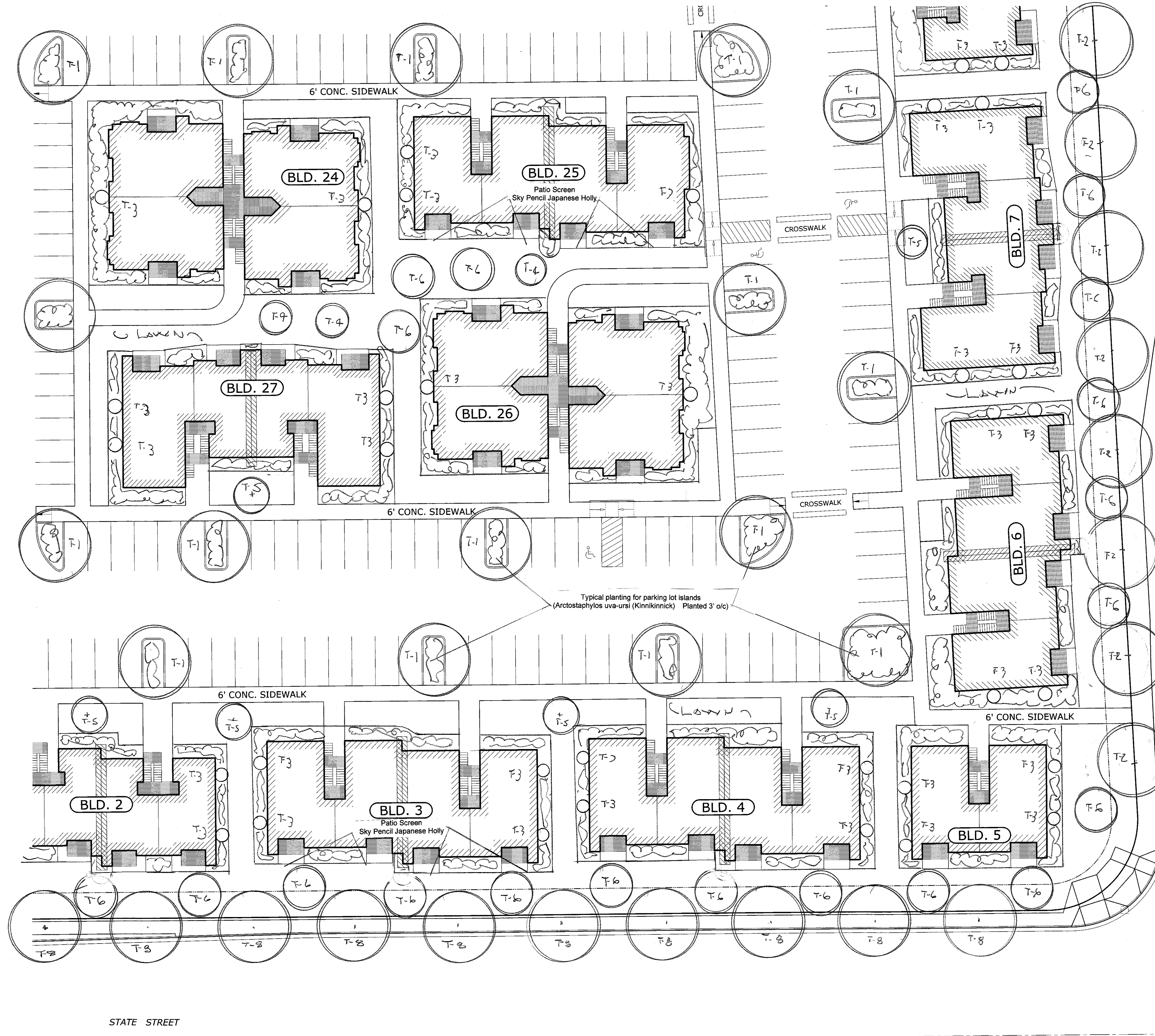
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Drawn: T.N.S.
Checked: J.J.G.
Date: JULY 2021
Scale: AS SHOWN



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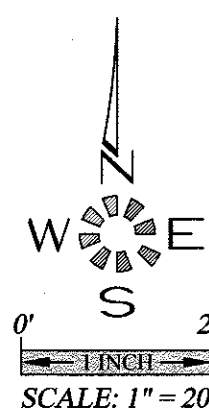
JOB # 6789
L1.2



STATE STREET

CORDON ROAD NE (MR 97)

PERMANENT UNDERGROUND IRRIGATION SYSTEM TO BE INSTALLED



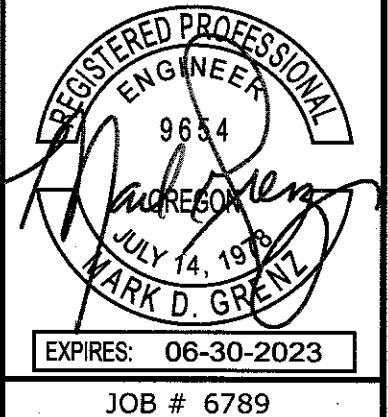
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ENGINEERING SERVICES, INC.
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(503) 551-8590
www.mttechengineering.net officemanager@mttech.net

LANDSCAPE PLAN

EAST PARK APARTMENTS

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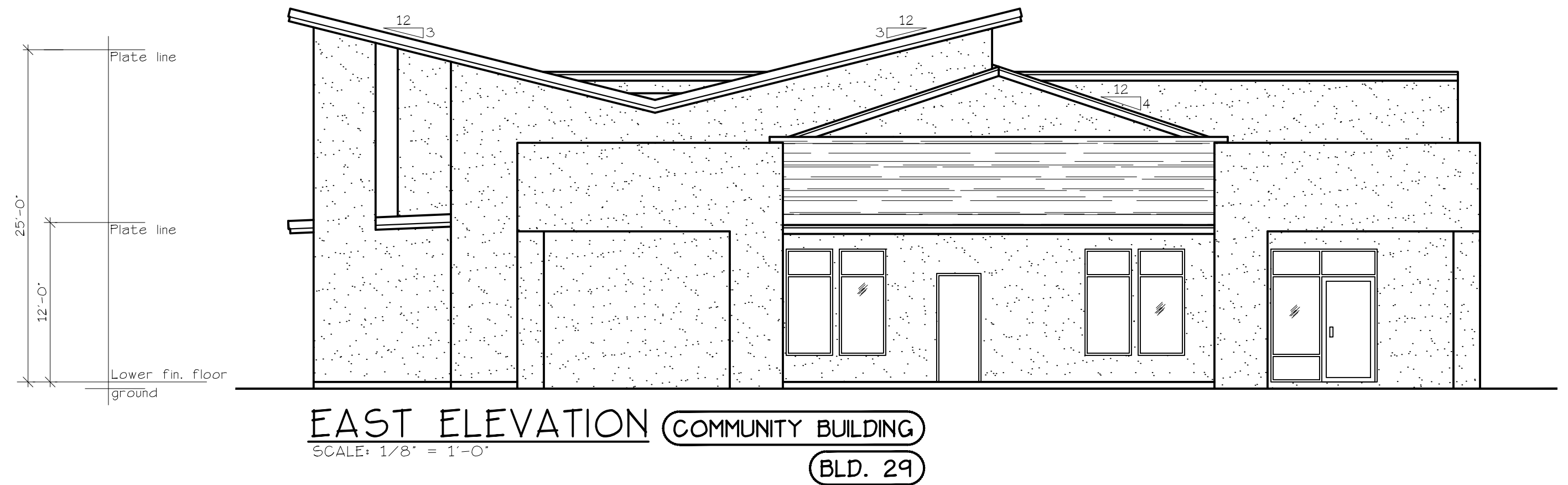
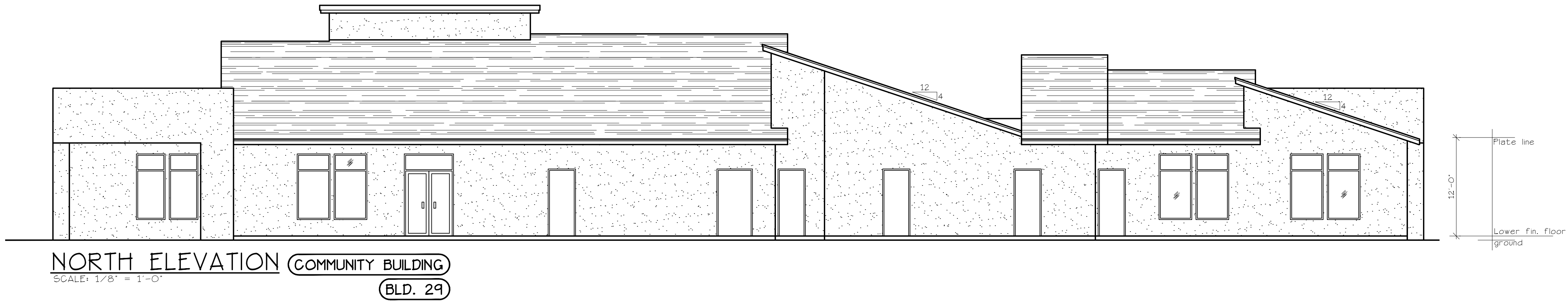
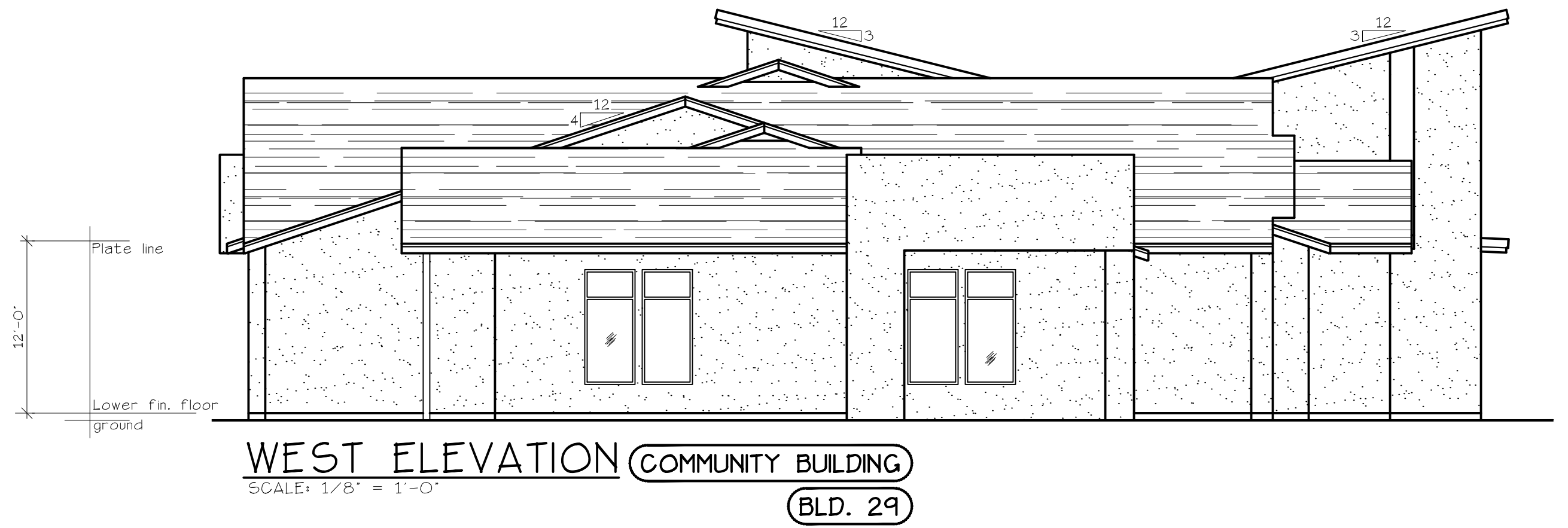
Design: M.D.G.
Drawn: T.N.S.
Checked: J.J.G.
Date: JULY 2021
Scale: AS SHOWN



JOB # 6789

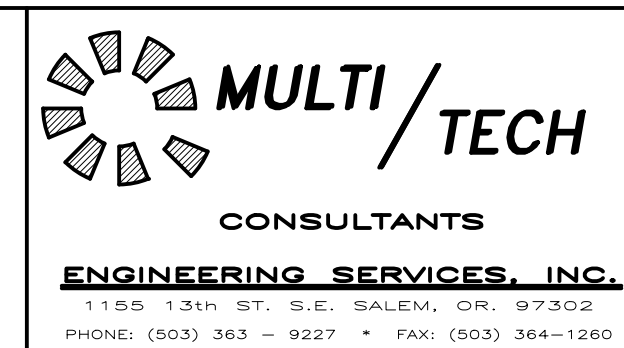
L1.4

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EAST PARK
APARTMENTS

BUILDING
ELEVATIONS



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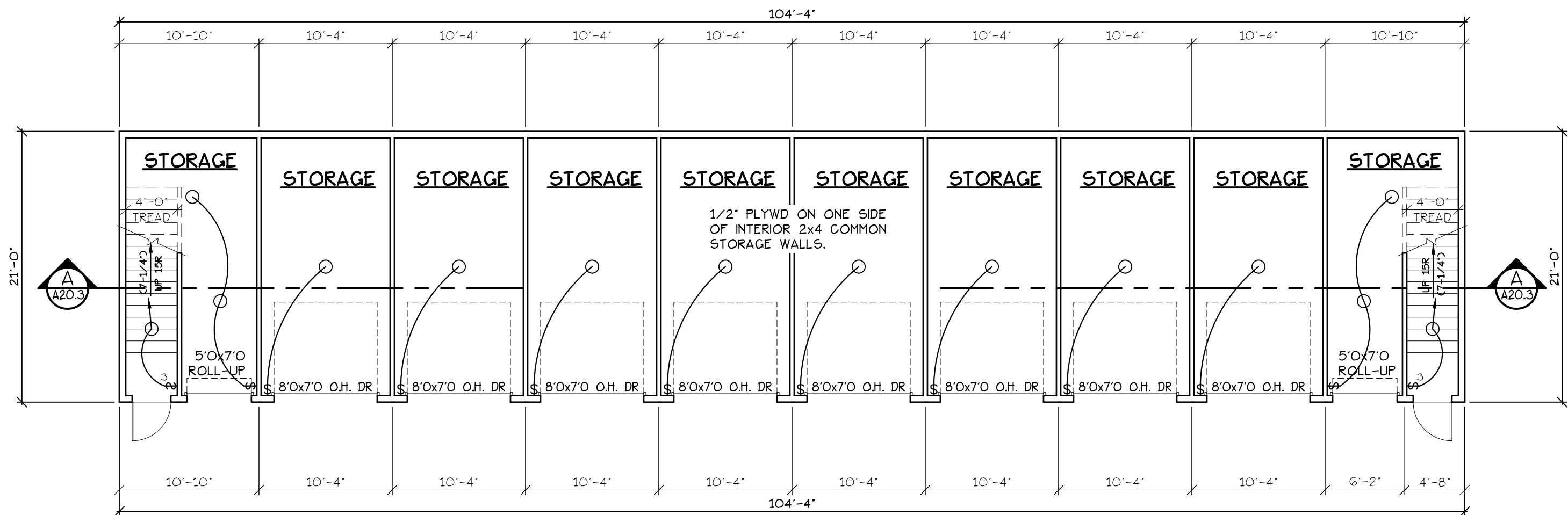
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BLD29-REC-S06/PILOT:1
A8.80ELEV

Design: P.L.M.
Drawn: G.I.D.
Checked: M.D.G.
Date: Aug-21
Scale: AS SHOWN



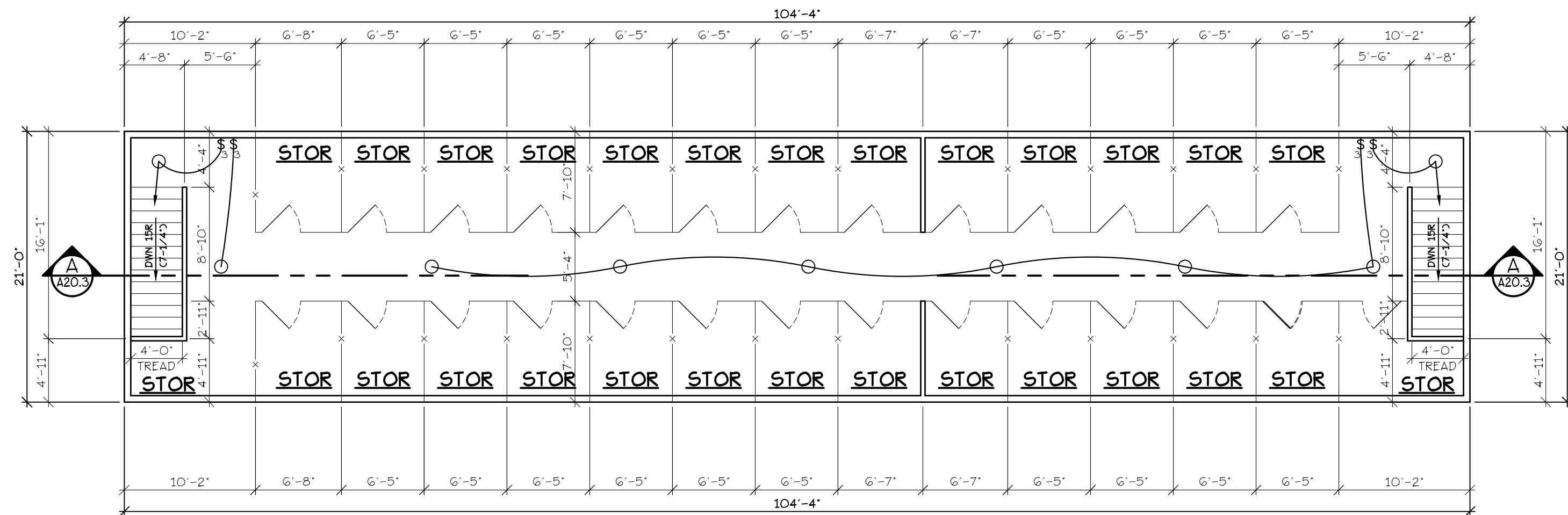
A8.80



LOWER FLOOR PLAN
SCALE: 1/8" = 1'-0"

10 STORAGE UNITS

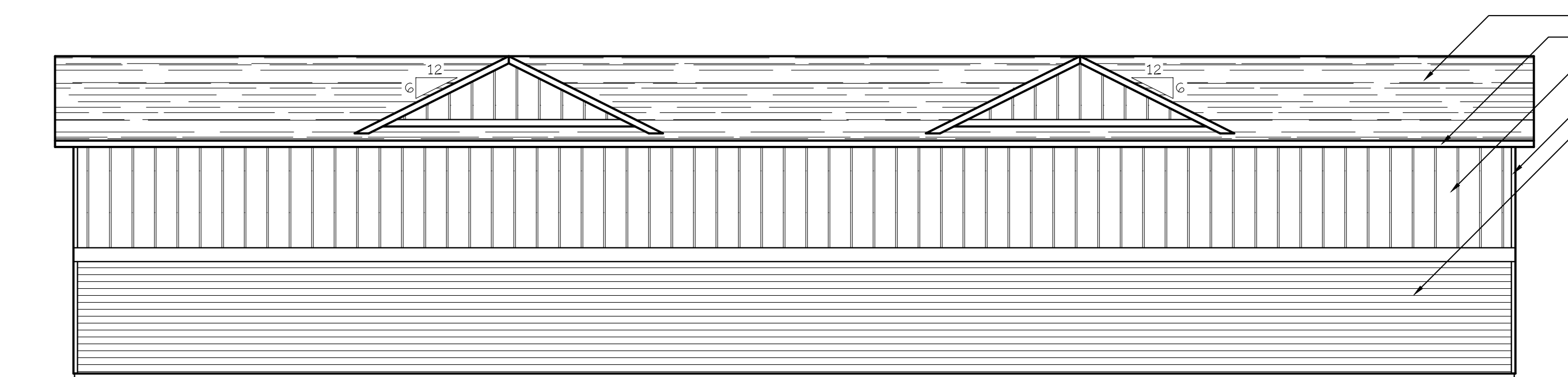
NOTE: EXTERIOR WALLS TO BE FRAMED WITH 2x6 STUDS. INTERIOR WALLS TO BE 2x4 UNLESS NOTED OTHERWISE.



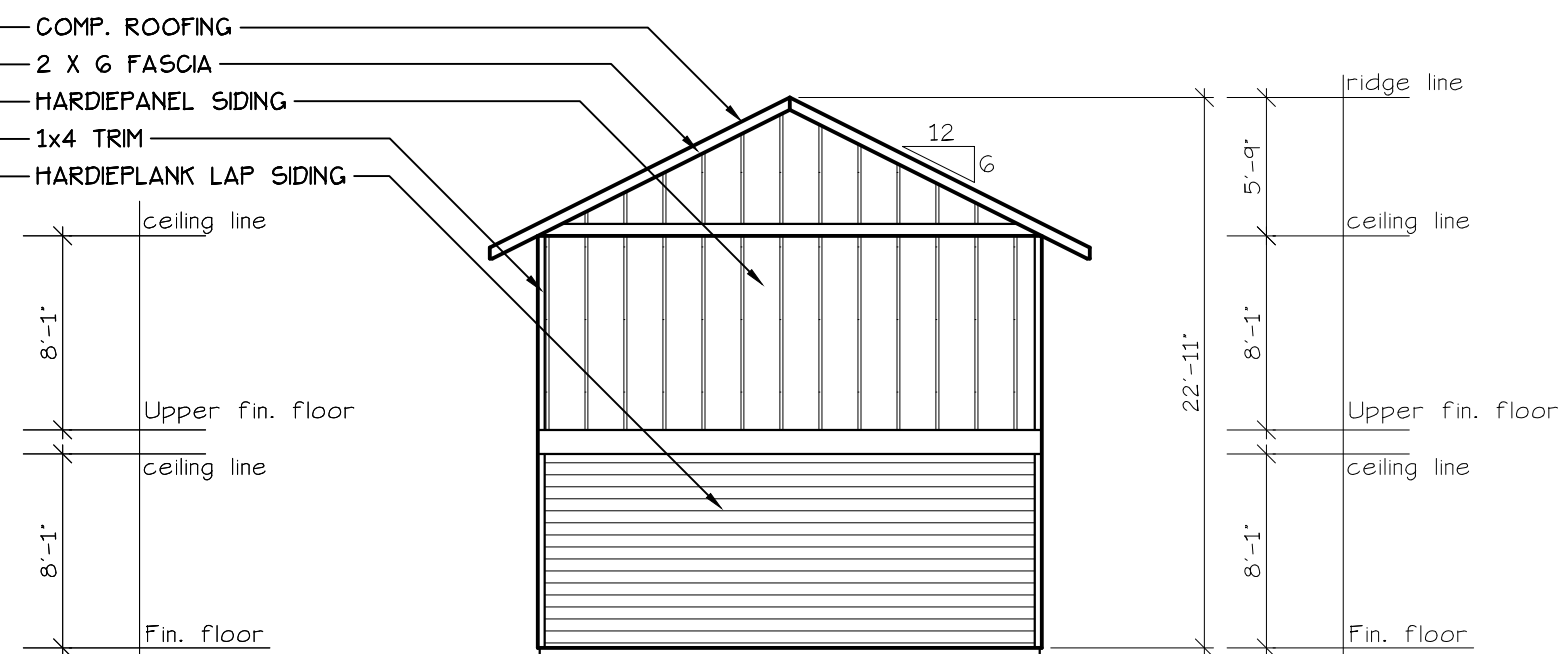
UPPER FLOOR PLAN
SCALE: 1/8" = 1'-0"

28 STORAGE UNITS

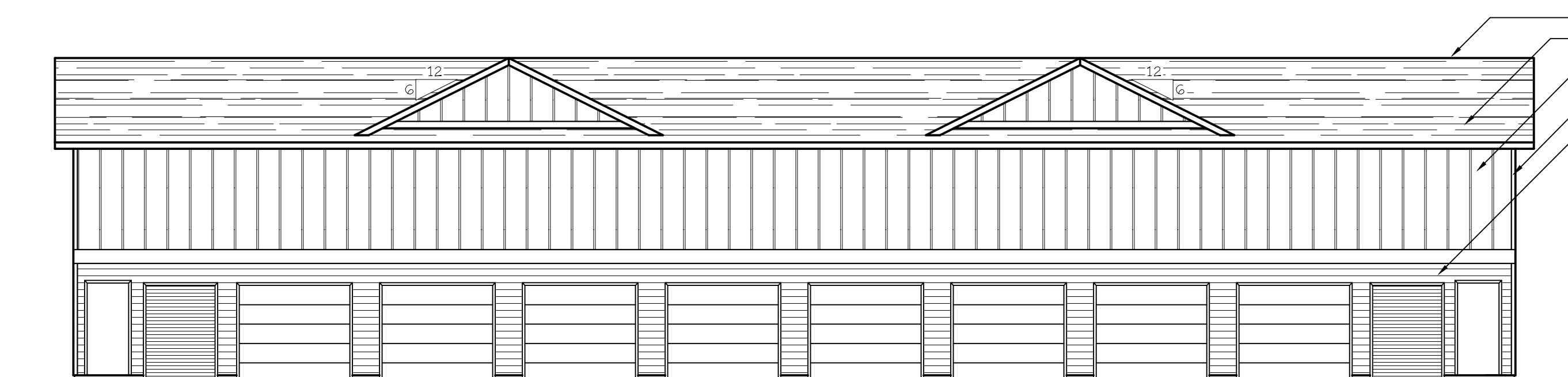
NOTE: ALL WALLS TO BE FRAMED WITH 2x4 STUDS. UNLESS NOTED OTHERWISE.



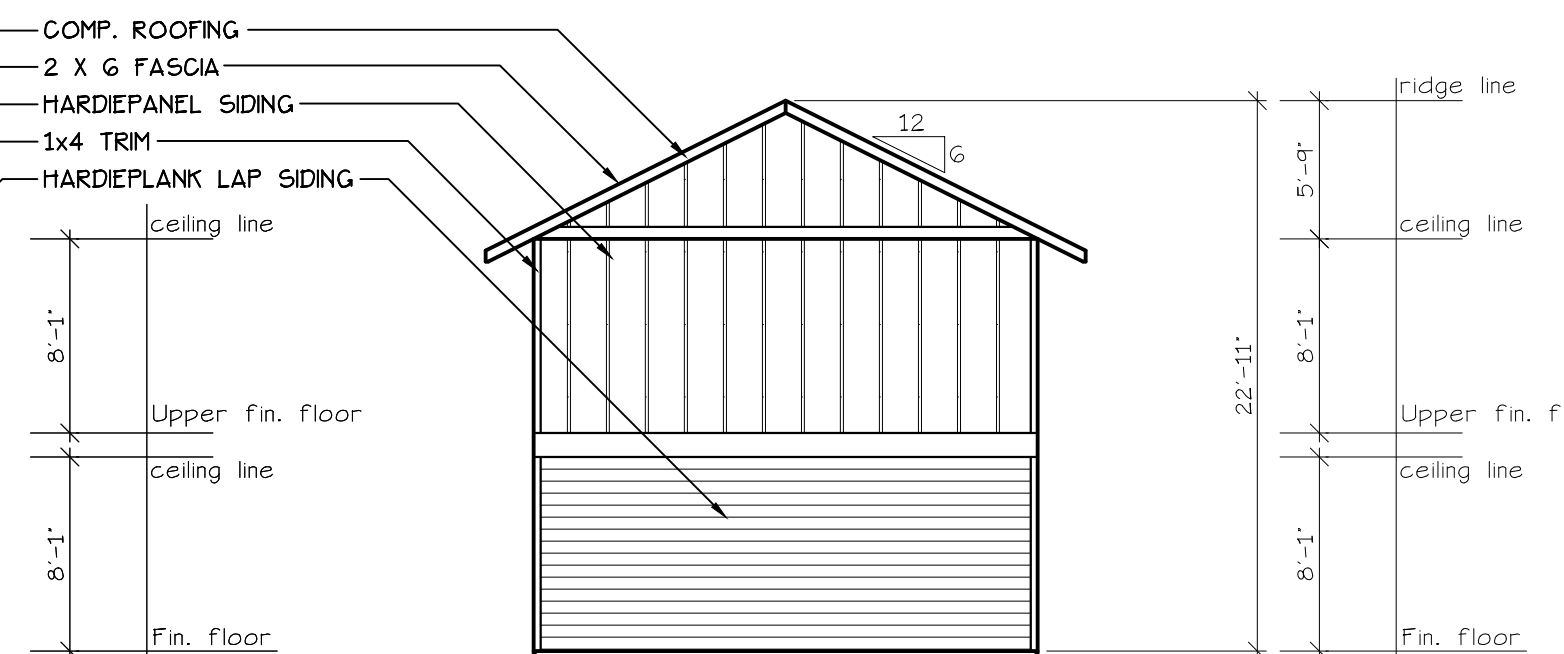
NORTH ELEVATION
SCALE: 1/8" = 1'-0"



WEST ELEVATION
SCALE: 1/8" = 1'-0"



SOUTH ELEVATION
SCALE: 1/8" = 1'-0"



EAST ELEVATION
SCALE: 1/8" = 1'-0"