

## **CITY OF SALEM**

555 Liberty St SE Salem, OR 97301

# **Meeting Agenda**

**City Council** 

Monday, June 25, 2018

6:00 PM

**Council Chambers** 

### **EXECUTIVE SESSION**

None.

#### **WORK SESSION**

None.

1. OPENING EXERCISES: (Includes call to order, roll call, pledge of allegiance, announcements, proclamations, ceremonial presentations, and Council comment)

**Call to Order** 

Roll Call

# 1.1 APPROVAL OF ADDITIONS AND DELETIONS TO THE AGENDA

#### 1.2 COUNCIL AND CITY MANAGER COMMENT

**1.2a.** <u>18-312</u> Summary of actions to address cyanotoxins in Salem's water supply.

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

**Recommendation:** Information only.

**Attachments:** Attachment 1 - Memorandum to Mayor and City Councilors, dated June 22, 2018

Attachment 2 - Water Distribution Stats

Attachment 3 - Photos from Geren Island

Add- Report Added.

#### 1.3 PROCLAMATIONS

**1.3a.** 18-301 Proclamation of the Mayor and Canvass of Votes from the Primary

Election on May 15, 2018

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhoods(s): All Neighborhoods

**Attachments:** Proclamation

Canvass of Votes

#### 1.4 PRESENTATIONS

- 2. PUBLIC COMMENT: (Comment on agenda items other than public hearings and deliberations)
- 3. CONSENT CALENDAR: (Includes approval of minutes, adoption of routine resolutions, and items of business requiring Council action)

#### 3.1 MINUTES

**3.1a.** <u>18-282</u> June 11, 2018 Draft City Council Minutes

**Attachments:** 6-11-18 Draft City Council Minutes

#### 3.2 RESOLUTIONS

**3.2a.** <u>18-195</u> Protection of Oregon White Oaks at the Salem Business Campus

Ward(s): Ward 3 Councilor(s): Nanke Neighborhood(s): SEMCA

Recommendation: Adopt Resolution No. 2018-26 to declare the City's policy to protect the stand of

Oregon white oaks at the Salem Business Campus, and authorize the Director of Urban Development to submit an application to the City's Planning Division to reconfigure lots within the Salem Business Campus to implement the policy.

**Attachments:** Attachment 1 - Proposed lot configuration with trees

Attachment 2 - COUNCIL RESOLUTION 2018-26
Attachment 3 - Original lot configuration with trees

Attachment 4 - Site photo
Written Testimony 1

Add - Written Testimony.

**3.2b.** <u>18-275</u> Initiating a Class 2 vacation of Aviation Loop SE.

Ward(s): 2

Councilor(s): Andersen

Neighborhood(s): Southeast Mill Creek Association

Recommendation: Adopt Resolution No. 2018-69 to initiates vacation of Aviation Loop SE.

Attachments: Resolution No. 2018-69 (Aviation Loop SE)

Exhibit A & B to Resolution No. 2018-69 - Legal Description and Map

Vicinity Map (Aviation Loop SE)

**3.2c.** 18-278 Adopting the FY 2018-19 budget and setting the parking tax for the

Downtown Parking District.

Ward(s): Ward 1 Councilor(s): Kaser

Neighborhood(s): CANDO

Recommendation: Adopt Resolution No. 2018-29 adopting the FY 2018-19 budget and setting the

business-paid parking tax for the Downtown Parking District.

Attachments: Resolution No. 2018-29

Exhibit A

**3.2d.** <u>18-279</u> Acquisition of Property for the Brown Road NE Corridor

Improvement Project.

Ward(s): 6 Councilor(s): Hoy

Neighborhood(s): NOLA

**Recommendation:** Adopt Resolution Nos. 2018-30 through 2018-68, declaring a public need to acquire;

the City of Salem's intent to negotiate; and, if necessary, authorize the City Attorney to commence eminent domain proceedings, for the acquisition of right-of-way and temporary easements for the Brown Road NE Corridor Improvement project.

**Attachments:** Attachment 1 - Vicinity Map

Attachment 2 - Identified Properties

Attachment 3 - Property Acquisition Summary

Attachment 4 - Resolutions 2018-30 through 2018-68

**3.2e.** <u>18-285</u> Transfer of FY 2018 budget appropriations.

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

Recommendation: Adopt Resolution 2018-70, authorizing transfers of appropriations within the City

budget in order to maintain compliance with Oregon budget law.

Attachments: Resolution 2018-70

**3.2f.** 18-286 State shared revenues.

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

**Recommendation:** Adopt Resolution 2018-71, certifying that the City of Salem provides certain

enumerated municipal services to receive state shared revenues in FY 2019.

**Attachments:** Resolution 2018-71 State Shared Revenue

**3.2g.** <u>18-287</u> Adoption of the FY 2019 City of Salem Budget

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

**Recommendation:** Adopt Resolution 2018-72 adopting the FY 2019 City of Salem budget.

**Attachments:** FY 2019 City Council Amendments Summary

FY 2018 Carryovers for the FY 2019 Budget, General Fund FY 2018 Carryovers for the FY 2019 Budget, Other Funds

Resolution 2018-72 City Budget
Resolution 2018-72, Exhibit A

## 3.3 ACTION ITEMS

**3.3a.** 18-170 Transfer of real property ownership interests to City of Salem for 11

Urban Renewal Agency-owned parcels.

Ward(s): 1,3,5

Councilor(s): Kaser, Nanke, Ausec

Neighborhood(s): CANDO, Highland, Northgate, Morningside, West

Salem

**Recommendation:** Authorize the City Manager to execute the attached agreement for Purchase and

Sale of Real Property transferring 11 Urban Renewal Agency owned parcels to the

City of Salem.

**Attachments:** Location Map

**Proposed Agreement** 

**3.3b.** 18-225 Third Amendment to the Salem Business Campus covenants,

conditions and restrictions.

Ward(s): 3

Councilor(s): Nanke Neighborhood(s): SEMCA

**Recommendation:** Approve the third amendment to the Salem Business Campus covenants, conditions

and restrictions to include the definition of Traded Sector use and require approval

for uses other than Traded Sector.

**Attachments:** Third Amendment SBC CCRs

**3.3c.** 18-232 Hilfiker Park Master Plan

**Recommendation:** 

Ward(s): 3

Councilor(s): Nanke

Neighborhood(s): Morningside Adopt the Hilfiker Park Master Plan.

**Attachments:** Attachment 1 Proposed Hilfiker Park Master Plan

Attachment 2 Overview of Proposed Hilfiker Park Features

Written Testimony 1

Add - Written Testimony.

**3.3d.** <u>18-270</u> Lease for City employee health clinic at 960 Liberty Street SE.

Ward(s): 2

Councilor(s): Andersen Neighborhood(s): SCAN

**Recommendation:** Authorize the City Manager to execute the attached lease for a City employee health

clinic.

**Attachments:** Location Map

**Proposed Lease** 

**3.3e.** <u>18-271</u> Capital Improvement Plan for FY 2019 through FY 2023

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

Recommendation: Adopt the Capital Improvement Plan for FY 2019 through FY 2023 as recommended

by the Budget Committee with the addition of Project 779 as presented in

 $attachment\ 2.$ 

**Attachments:** Recommended Capital Improvement Plan for FY 2019 through FY 2023

Project 779 - Winter Maple Neighborhood Greenway

**3.3f.** <u>18-273</u> Airport Capital Improvement Project and Federal Aviation

Administration Grant Application for Design of the Terminal Apron

Rehabilitation project.

Ward(s): 2

Councilor(s): Andersen Neighborhood(s): SEMCA

**Recommendation:** Authorize the City Manager to apply for and accept Federal Aviation Administration

Airport Improvement Program grant funds to be used for the design of a Terminal

Apron Rehabilitation project.

**Attachments:** Attachment 1-Project Exhibit

Attachment 2-Pavement Condition Map

Attachment 3-Pavement Condition Indices

**3.3g.** 18-280 Amendment to Purchase and Sale Agreement with Westwood

Homes, LLC.

Ward(s): 3

Councilor(s): Nanke

Neighborhood(s): Morningside

**Recommendation:** Authorize the City Manager to execute the attached amendment to the Purchase and

Sale Agreement with Westwood Homes, LLC.

**Attachments:** Agreement

**Proposed Amendment** 

**3.3h.** <u>18-293</u> Appointments and reappointments to the Citizen Budget Committee,

Civil Service Commission, Community Police Review Board, Salem Cultural and Tourism Promotion Advisory Board, Salem Public Art Commission, Salem Public Library Advisory Board, and Salem Urban Development, Community Services and Housing

Commission.

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

Recommendation: Appoint and reappoint the applicants listed in the Facts and Findings section to the

Citizen Budget Committee, Civil Service Commission, Community Police Review Board, Salem Cultural and Tourism Promotion Advisory Board, Salem Public Art Commission, Salem Public Library Advisory Board, and Salem Urban Development,

Community Services and Housing Commission.

**Attachments:** Reid Sund Application (Redacted).pdf

Frank D. Pack Application (Redacted).pdf

Robert McGinty Application (Redacted).pdf

Francine Boullosa Application (Redacted).pdf

Ryan Mann Application (Redacted).pdf

LaDonna Smith Application (Redacted).pdf

**3.3i.** <u>18-297</u> Memorandum of Understanding for a Sobering Center in Salem

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

**Recommendation:** Authorize the City Manager to execute a Memorandum of Understanding (MOU) by

and between the Mid-Willamette Valley Community Action Agency and the City of

Salem to provide for a sobering center in Salem.

Attachments: Memo of Understanding CityofSalem MVCAA.pdf

#### 4. PUBLIC HEARINGS

5. SPECIAL ORDERS OF BUSINESS: (Items deferred from the Consent Calendar; Mayor and Councilor Items; Items which require a selection among options; or of special importance to Council; management reports; presentations by City boards, commissions, committees, or outside agencies)

# 6. INFORMATION REPORTS: (Items that require no Council action)

**6.a.** 18-269 Planning Administrator Decision - Partition Case No. PAR18-04 -

Approved - Vasily Snegirev - 3045 Park Avenue NE - A proposed partition to divide a lot along the westerly side of Park Avenue NE

into three parcels.

Ward(s): 5

Councilor(s): Ausec

Neighborhood(s): Lansing

**Recommendation:** Information Only.

**Attachments:** Land Use Decision PAR18-04

**6.b.** 18-274 Center 50+ Advisory Commission Age-Friendly Initiative Update

June 2018.

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

**Recommendation:** Information only.

**6.c.** <u>18-276</u> Planning Administrator's decision - Partition Case No. PAR18-02 -

Approved - Fairview Addition, LLC (Eric Olsen, Jeffery A Trautman) - 4300 Block of Battle Creek Road SE - An application to divide

Parcel 3 of Partition Plat No. 2015-29 into two parcels.

Ward(s): 3

Councilor(s): Nanke

Neighborhood(s): Morningside

**Recommendation:** Information Only.

**Attachments:** Land Use Decision PAR18-02

#### 7. ORDINANCES

#### 7.1 FIRST READING:

**7.1a.** 18-277 State Street Corridor Plan Project

Ward(s): 1 and 2

Councilor(s): Kaser and Andersen Neighborhood(s): NEN and SESNA

Recommendation:

Hold a public hearing on amendments to the UDC, Comprehensive Plan,

Comprehensive Plan Map, NEN-SESNA Neighborhood Plan Map, and zoning map, to

adopt new zoning and a new street design for the State Street corridor.

**Attachments:** Attachment 1 - Proposed State Street Zoning and Existing Zoning

Attachment 2 - Proposed Street Design

Attachment 3 - State Street Corridor Plan Booklet

Attachment 4 - Ordinance Bill 4-18

Attachment 5 - Exhibits to Ordinance Bill 4-18

Attachment 6 - Planning Commission Recommendation

Attachment 7 - Memo on Preferred Street Design

Attachment 8 - Public Comments

Attachment 9 - ODOT Letter

Written Testimony 1

Planning Commission Supplemental Report and Testimony.

Add - Report Added

**7.1b.** <u>18-289</u>

Petitioner-Initiated Annexation of Territory Located at 1338 and 1340 Wallace Road NW and Land East - 97304 (Annexation Case

No. C-724)

Ward(s): 1

Councilor(s): Kaser

Neighborhood(s): West Salem

Recommendation:

Conduct first reading of Ordinance Bill No. 14-18 annexing, changing the Salem Area Comprehensive Plan Map designation from "Developing Residential" to "Multi-Family Residential", changing the zoning from Polk County SR (Suburban Residential) to City of Salem RM2 (Multiple Family Residential 2), and withdrawing from the Salem Suburban Rural Fire Protection District, for a 0.80-acre property located at 1338 and

1340 Wallace Road NW and Land East.

Attachments: Vicinity Map

Ordinance No 14-18

Exhibit A - Territory Legal Description and Map

**7.1c.** 18-290 Petitioner-Initiated Annexation of Territory Located at 6719 Devon

Avenue SE - 97306 (Annexation Case No. C-725)

Ward(s): 4

Councilor(s): McCoid

Neighborhood(s): South Gateway

Recommendation: Conduct first reading of Ordinance Bill No. 13-18 annexing, applying City of Salem

RS (Single Family Residential) zoning from Marion County UT-10 (Urban Transition 10 Acres), and withdrawing from the Salem Suburban Rural Fire Protection District,

for a 20.35-acre property located at 6719 Devon Avenue SE.

Attachments: Vicinity Map

Ordinance Bill No 13-18

Exhibit A - Territory Legal Description and Map

## 7.2 SECOND READING:

**7.2a.** 18-284 Right-of-Way Use Agreement with ExteNet Systems, Inc.

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

**Recommendation:** Authorize the City Manager to execute the Right-of-Way Use Agreement between

the City of Salem and ExteNet Systems, Inc.; and conduct second reading for enactment of Ordinance Bill No. 10-18, granting a Right-of-Way Use Agreement to ExteNet Systems, Inc. for placement of wireless facilities in the City rights-of-way.

**Attachments:** Ordinance Bill No. 10-18

Ord. No. 10-18 Exhibit (ROW Use Agreement)

**7.2b.** <u>18-288</u> Changing the name of the Human Rights and Relations Advisory

Commission

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

Recommendation: Conduct first reading of Ordinance Bill No. 11-18 (Attachment 1), which will change

the name of the Human Rights and Relations Advisory Commission to the Human

Rights Commission.

**Attachments:** Ordinance Bill No. 11-18

**7.2c.** 18-294 Amend Salem Revised Code Chapter 94 to allow sales of alcoholic

beverages with 14 percent or more alcohol by volume at Riverfront

Park and Bush's Pasture Park under specified restrictions.

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

**Recommendation:** Enact Ordinance Bill No. 9-18, which amends Salem Revised Code Chapter 94 to

allow sales of alcoholic beverages with 14 percent or more alcohol by volume at Riverfront Park and Bush's Pasture Park if the alcoholic beverage is purchased from a concessionaire that is operating pursuant to a permit issued by the Director of

Public Works and licensed by the Oregon Liquor Control Commission.

**Attachments:** Ordinance Bill No. 9-18

# 8. PUBLIC COMMENT: (Other than agenda items)

## 9. ADJOURNMENT

Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the meeting. To request accommodations or services, please call 503-588-6255 or 503-588-6003 (TTD/TTY 503-588-6439), or by e-mail at: cityrecorder@cityofsalem.net at least two business days in advance.

Si necesita ayuda para comprender esta información, por favor llame 503-588-6003.

# **UPCOMING PUBLIC HEARINGS, AND WORK SESSIONS**

a. 18-296 CITY COUNCIL PUBLIC HEARINGS

Held in the Council Chambers unless otherwise noted

City-Initiated Annexation of Territory Located at 3641 Boone Road SE (Annexation Case No. C-720) Monday, July 9, 2018 at 6:00 p.m.

Petitioner-Initiated Annexation of Territory Located at 2487 Robins Lane SE (Annexation Case No. C-722) Monday, July 9, 2018 at 6:00 p.m.

State Street Corridor Plan Monday, July 16 at 6:00 p.m.

Amendments to Salem Revised Code Chapters 75, 78, 82, 205, 210, 300, and 601 Monday, August 13, 2018 at 6:00 p.m.

2019-2020 Utility Rate Proposal Monday, October 8, 2018 at 6:00 p.m.

SALEM HOUSING AUTHORITY PUBLIC HEARINGS

URBAN RENEWAL AGENCY PUBLIC HEARINGS

WORK SESSIONS Held in the Council Chambers unless otherwise noted

**BUDGET COMMITTEE MEETINGS** 

Held in the Council Chambers unless otherwise noted

SCHEDULE OF NEIGHBORHOOD ASSOCIATION ANNUAL MEETINGS

Neighborhood - Annual Meeting Date - Councilor

#### **MEETING PROCEDURES**

City Council meets on the second and fourth Mondays of each month at 6:00 p.m. All meetings are in the Council Chambers, Room 240, 555 Liberty St. SE.

The Mayor, who is the presiding officer, is elected at large for a term of two years. Councilors are elected for four-year terms for each of the City's eight Wards. These nine officers comprise the Council who make the policy decisions for municipal activity and pass its ordinances and regulations.

Because the Mayor and Councilors' positions are part-time, without pay, the Council appoints a City Manager who is responsible for the administration and execution of the City's policies and ordinances.

The City Council generally follows Robert's Rules of Order, but has adopted supplementary rules that may be found on the City's website at: http://www.cityofsalem.net/Pages/council-rules.aspx.

#### THE CONSENT CALENDAR

The Consent Calendar allows the Council to save time by acting on everything listed on that part of the agenda with one motion instead of considering each item separately. If a City Councilor believes a matter on the Consent Calendar deserves further discussion, the Councilor can request that item be removed from the Consent Calendar and considered separately under "Special Orders of Business."

#### **PUBLIC COMMENT**

There are two times at every regular City Council meeting when the public has an opportunity to address the City Council. The first time is immediately prior to the Consent Calendar. This time is reserved for questions or statements regarding items appearing on the agenda, except public hearings and the merits of land use issues. The second time is at the end of the agenda. At this time, you can address the City Council on any matter of public concern, other than an agenda item. The Mayor will announce the time for public comment, and invite persons to address the City Council. Each person has three minutes to address the City Council. The time light on the podium will flash yellow when you have one minute left, and will turn red when your time has expired.

#### HOW TO GET YOUR COMMENTS INCLUDED AS PART OF THE AGENDA

Any written comments that you wish to be given to the City Council that are about an item on an agenda must be submitted to the City Recorder by 5:00 pm on the day of the City Council meeting when the item will be considered. If you have some matter that you wish to have the City Council consider in the future, you are encouraged to submit your suggestion in writing to the City Manager at 555 Liberty Street SE, Room 205, Salem, OR, or by e-mail to: manager@cityofsalem.net.

#### **PUBLIC HEARINGS**

The City Council can hold public hearings to consider legislative, quasi-judicial or administrative matters. To testify at a hearing, you may sign up on the Hearing Roster located near the east entrance to the Council Chambers before the Mayor convenes the meeting. At the time for the hearing on the agenda, the Mayor will announce when the public hearing is open. If you have signed up to speak, come forward to the podium when the Mayor calls your name. State your name and either your address or the ward you live in. If you wish to receive notice of any written decision reached at the hearing, you must provide the City Recorder your address. When you have finished speaking, the Mayor will ask the Council if there are any questions for you, so please remain at the podium for a moment.

The time limit is 3 minutes per person for legislative and administrative hearings. The time limits for quasi-judicial hearings in non-land use cases are as follows:

- 1. Staff Presentation 15 minutes
- 2. Affected Party 15 minutes
- 3. Neighborhood Associations 5 minutes
- 4. Other Interested Persons 3 minutes per person
- 5. Rebuttal by Affected Party 7 minutes

Time limits for quasi-judicial land use hearings are governed by Rule 19 of the Council Rules. Parties to land use cases are encouraged to review that rule as time limits vary depending on the nature of the hearing. Further information can be obtained by contacting the Planning Administrator at 503-588-6173 or email at: Imanderson@cityofsalem.net.

Timer lights are located on the podiums. A flashing yellow light means you have one minute left; a red light means your time has expired.

