



# CITY OF SALEM

## Written Testimony

### City Council

555 Liberty St SE  
Salem, OR 97301

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**Monday, February 6, 2017**

**6:00 PM**

**Council Chambers**

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**City Council Work Session- Police Facility**

### **WORK SESSION - POLICE FACILITY**

#### **1. OPENING EXERCISES:**

**Call to Order**

**Roll Call**

#### **2. PUBLIC COMMENT: (Comment on agenda items other than public hearings and deliberations)**

#### **3. INFORMATION REPORTS: (Items that require no Council action)**

**3.a. [17-58](#) Police Facility**

Ward(s): All Wards

Councilor(s): All Councilors

Neighborhood(s): All Neighborhoods

**Recommendation:**

Consider reducing the cost of a police facility and refer the Council-preferred option to the May 16, 2017 election.

Staff has reviewed ways to reduce the cost of the police facility below the \$82 million measure that was not approved in November.

Option 1: If Council chooses to refer only a police facility question, the recommendation is a 127,000 sq. ft. building for a \$69.1 million bond measure.

Option 2: If Council determines that seismic upgrades should be included with a police facility question, the recommendation is to include the library (at \$15.3 million) and reduce the police facility to 115,000 square feet (at \$63.9 million) for a \$79.2 million bond measure.

**Attachments:** [Alternative Program Budget Analysis \(option 1\) - Attachment 1](#)  
[Alternative Program Budget Analysis \(option 2\) - Attachment 2](#)  
[Civic Center - Police Cost Summary - Attachment 3](#)  
[Seismic Evaluation Executive Summary - Attachment 4](#)  
[Appendix L](#)  
[Appendix M](#)  
[Written Testimony 1 from B. Hines](#)  
[Written Testimony 2 from G. James](#)  
[Written Testimony 2 from G. James - Attachment 1](#)  
[Written Testimony 3 from B. Hines](#)  
[Written Testimony 4 from G. James](#)  
[Written Testimony 4 from G. James -Attachment 1](#)  
[Written Testimony 4 from G. James -Attachment 2](#)  
[2-6-17 Written Testimony 5 from TJ Sullivan](#)  
[2-6-17 Written Testimony 5 from TJ Sullivan - Attachment 1](#)

*Add - Added Appendices L and M which relate to attachment no. 4 of the staff report.*

*Add- Written Testimony*

*Add- Additional Written Testimony No. 5*

## 4. ADJOURNMENT

**Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the meeting. To request accommodations or services, please call 503-588-6255 or 503-588-6003 (TTD/TTY 503-588-6439), or by e-mail at: [cityrecorder@cityofsaalem.net](mailto:cityrecorder@cityofsaalem.net) at least two business days in advance.**

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