

**CITY OF SALEM** 

555 Liberty St SE Salem, OR 97301

# **Meeting Agenda**

# **City Council**

Monday, March 27, 2017 6:00 PM Council Chambers

## **EXECUTIVE SESSION**

City Council: 5:30 p.m. - City Manager Conference Room Current litigation or litigation likely to be filed ORS 192.660(2)(h)

#### WORK SESSION

None.

1. OPENING EXERCISES: (Includes call to order, roll call, pledge of allegiance, announcements, proclamations, ceremonial presentations, and Council comment)

Call to Order

Roll Call

**Pledge of Allegiance** 

# **1.1 APPROVAL OF ADDITIONS AND DELETIONS TO THE AGENDA**

### **1.2 COUNCIL AND CITY MANAGER COMMENT**

#### **1.3 PROCLAMATIONS**

#### **1.4 PRESENTATIONS**

**1.4a.** <u>17-105</u> Travel Salem 2017-2020 Strategic Plan

	Ward(s): All Wards Councilor(s): All Councilors
	Neighborhood(s): All Neighborhoods
Recommendation:	Information only.

Attachments: 2017-2020 Strategic Plan

# 2. PUBLIC COMMENT: (Comment on agenda items other than public hearings and deliberations)

# 3. CONSENT CALENDAR: (Includes approval of minutes, adoption of routine resolutions, and items of business requiring Council action)

# 3.1 MINUTES

**3.1a.** <u>17-130</u> March 6, 2017 Council Work Session Minutes

Attachments: 3-6-17 Draft Council Work Session Minutes

**3.1b.** <u>17-131</u> March 13, 2017 Council Minutes

Attachments: 3-13-17 Council Minutes

## **3.2 RESOLUTIONS**

3.2a.	<u>17-113</u>	Transfer of Appropriations for Utility Fund Debt Prepayment
		Ward(s): All Wards
		Councilor(s): All Councilors
		Neighborhood(s): All Neighborhoods
<u>/</u>	<u>Recommendation:</u>	Adopt Resolution No. 2017-25, authorizing the transfer of \$4,800,000 in appropriations within the Utility Fund from contingencies to debt service for the purpose of debt prepayment.
	<u>Attachments:</u>	Resolution No 2017-25 - OECDD Loan Prepayment
3.2b.	<u>17-125</u>	Authorizing a transfer of appropriation authority for the purpose of
		expanding the plan development and community engagement
		activities of the City's current strategic planning initiative.
		Ward(s): All Wards
		Councilor(s): All Councilors
		Neighborhood(s): All Neighborhoods
<u> </u>	Recommendation:	Adopt Resolution No. 2017-26 to transfer \$37,500 of appropriation authority within General Fund, Non Departmental from contingencies to materials and services for the purpose of expanding the plan development and community engagement activities of the City's current strategic planning initiative.
	<u>Attachments:</u>	Resolution No. 2017-26

Resolution No. 2017-26, Exhibit A, Contingency Status

# **3.3 ACTION ITEMS**

3.3a.	<u>17-107</u>	Intergovernmental agreement with the City of Lafayette to accept wastewater treatment sludge.
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		Ward(s): All
		Councilor(s): All
		Neighborhood(s): All
	<u>Recommendation:</u>	Authorize the City Manager to execute the attached Intergovernmental Agreement with the City of Lafayette to accept wastewater treatment sludge.
	<u>Attachments:</u>	IGA City of Lafayette Signed
		City of Salem Retail Water Utility Service Fees Schedule
3.3b.	<u>17-108</u>	Intergovernmental Agreement with the Oregon Department of
		Transportation for the Motor Carrier Safety Action Plan
		Ward(s): All Wards
		Councilor(s): All Councilors
		Neighborhood(s): All Neighborhoods
	<u>Recommendation:</u>	Authorize the City Manager to execute the attached IGA with ODOT that would provide up to \$5,000 in reimbursement funds to the City through the Motor Carrier Safety Action Plan during Federal Fiscal Year 2016-17.
	<u>Attachments:</u>	IGA with ODOT
3.3c.	<u>17-118</u>	Preserving an area in Riverfront Park for a performance facility
		Ward(s): Ward 1
		Councilor(s): Councilor Kaser
		Neighborhood(s): CAN DO
	<u>Recommendation:</u>	Authorize reservation of the area (Attachment 1) for a performance facility at the current location of the amphitheater, in advance of completing a full master planning process for the Riverfront Park.
	<u>Attachments:</u>	Attachment 1 Riverfront Park Master Planning-Area to be Preserved for Performance F
		Attachment 2 Early Draft Conceptual Designs for Enhanced Performance Facility
3.3d.	<u>17-121</u>	Cable Television Franchise Extension.
		Ward(s): All Wards
		Councilor(s): All Councilors
		Neighborhood(s): All Neighborhoods
	<u>Recommendation:</u>	Authorize the City Manager to execute the cable television franchise extension agreement with Comcast of Oregon I, Inc. (Attachment 1) to allow staff, together with Marion County, to finalize the negotiation of a franchise renewal during the extension period.

<u>Attachments:</u>	Cable Television Franchise Extension Agreement
	Mid-Willamette Valley Cable Regulatory Commission Resolution No. 17-01
<b>3.3e.</b> <u>17-124</u>	Purchase and Sale Agreement with Pons Family Trust, William J. Pons and Sarah McCabe Pons, Trustees, for the Purchase of 1700 and 1770 Water Street NE.
	Ward(s): All Wards
	Councilor(s): All Councilors
	Neighborhood(s): All Neighborhoods
<u>Recommendation:</u>	Approve the attached Purchase and Sale Agreement with Pons Family Trust, William J. Pons and Sarah McCabe Pons, Trustees, for the purchase of 1700 and 1770 Water Street NE, Salem, Oregon for use by Capital Community Television.
<u>Attachments:</u>	Purchace and Sale Agreement
	Sales Listing (including property description, photos, and map)
	Appraisal Report
<b>3.3f.</b> <u>17-132</u>	Legislative Priority Bills
	Ward(s): All Wards
	Councilor(s): All Councilors
	Neighborhood(s): All Neighborhoods
<u>Recommendation:</u>	Approve the legislative positions and priorities recommended by the Council Legislative Committee.
<u>Attachments:</u>	Positions approved by the Legislative Committee on March 17, 2017
<b>3.3g.</b> <u>17-138</u>	Position on Legislative Priority Bill
	Ward(s): All Wards
	Councilor(s): All Councilors
	Neighborhood(s): All Neighborhoods
<u>Recommendation:</u>	Approve the attached legislative position on House Bill 3245.
<u>Attachments:</u>	Legislative position on House Bill 3245
	HB3245 Attachment 2
	Add - Report Added

# 4. PUBLIC HEARINGS

**4.a.** <u>17-116</u> Public hearing regarding vacation of a public right-of-way located south of Aumsville Highway SE and east of Kuebler Boulevard SE

Ward(s): 3 Councilor(s): Nanke Neighborhood(s): SEMCA

	<u>Recommendation:</u>	Approve the vacation of a public right-of-way located south of Aumsville Highway SE and east of Kuebler Boulevard SE, subject to the condition that the petitioner, State of Oregon, Department of Administrative Services, pay an Assessment of Special Benefit in the amount of \$50,960.
	<u>Attachments:</u>	Attachment 1 - Legal Description and Exhibit
		Notice of Public Hearing
		ROW Vacation Valuation
		Written Testimony - 1
		Add - Written Testimony
4.b.	<u>17-120</u>	Petitioner-Initiated Annexation of Territory Located at 3652 and 3672 Maly Place SE (Annexation Case No. C-719)
		Ward(s): 2
		Councilor(s): Andersen
		Neighborhood(s): SESNA
	<u>Recommendation:</u>	1. Find that the Petitioners have signed a valid triple majority petition for annexation of the Territory, in conformance with Oregon Revised Statutes (ORS) Chapter 222;
		2. Determine that the Petition satisfies the criteria of Salem Revised Code (SRC) 260.060(c) and adopt Order No. 2017-01-ANX (Attachment 2);
		3. Apply the City of Salem RS (Single Family Residential) zone to the Territory from Marion County RS (Single Family Residential); and
		4. Withdraw the Territory from Marion County Fire District #1, the East Salem Service District, and the Suburban East Salem Water District.
	<u>Attachments:</u>	Vicinity Map
		Attachment 2 -Order No 2017-01-ANX Adopting the Final Decision and Findings of Co
		Annexation Petition (Hallie Wolf and Prentice Wolf)
		Public Works Department Parks Comments
		Fire Department Comments
		Public Works Department Development Services Section Comments
		Finance Division Comments
		Salem-Keizer School District Comments

Item 4.b - Note: Deliberations only. The public hearing was held and closed on February 27, 2017. No further testimony will be taken.

5. SPECIAL ORDERS OF BUSINESS: (Items deferred from the Consent Calendar; Mayor and Councilor Items; Items which require a selection among options; or of special importance to Council; management reports; presentations by City boards, commissions, committees, or outside agencies)

**5.a.** <u>17-126</u> Councilor Item: City sponsorship of event featuring nationally recognized speaker and facilitator Dan Burden.

Ward(s): All Wards Councilor(s): All Councilors Neighborhood(s): All Neighborhoods

# 6. INFORMATION REPORTS: (Items that require no Council action)

6.a.	<u>17-112</u>	Capital Improvement Plan for FY 2018 through FY 2022
		Ward(s): All Wards
		Councilor(s): All Councilors
		Neighborhood(s): All Neighborhoods
	Recommendation:	Information only.
	<u>Attachments:</u>	Proposed Capital Improvement Plan for FY 2018 through FY 2022
6.b.	<u>17-114</u>	Planning Commission Decision - Zone Change No. CPC-NPC-ZC17-01 - Approved - City-initiated - 4220, 4230, and 4240 Sunnyview Road NE - A City-Initiated Change of Comprehensive Plan Map designation from Single Family Residential to Multi-Family Residential, A Neighborhood Plan Map designation from Single Family to Multi-Family, and zone change from Residential Agriculture (RA) to Multiple Family Residential (RM2).
		Ward(s): 6
		Councilor(s): Vacant
		Neighborhood(s): East Lancaster and North Lancaster
	Recommendation:	Information Only.
	<u>Attachments:</u>	Attachment 1 - Land Use Decision CPC-NPC-ZC17-01
6.c.	<u>17-140</u>	Emergency Warming Centers Report (2016-2017 Season)
		Ward(s): All Wards
		Councilor(s): Councilors Kaser, Andersen, Nanke, McCoid, Ausec,

Cook, and Lewis

Neighborhood(s): All Neighborhoods

<u>Recommendation:</u> Information Only.

Attachments: Final Report Cumulative 12-14-16 through 1-15-17.pdf

Add - Report Added

# 7. ORDINANCES

# 7.1 FIRST READING:

**7.1a.** <u>17-115</u> City-Initiated Change of Comprehensive Plan Map designation from Single Family Residential to Multi-Family Residential and change of Neighborhood Plan Map designation from Single Family to Multi-Family for a 1.28-acre property located at 4220, 4230, and 4240 Sunnyview Road NE.

<u>Recommendation:</u>	Ward(s): 6 Councilor(s): Vacant Neighborhood(s): East Lancaster Conduct first reading of Ordinance Bill No. 4-17 changing the Comprehensive Plan Map designation from Single Family Residential to Multi-Family Residential and changing the Neighborhood Plan Map designation from Single Family to Multi-Family for a 1.28-acre property located at 4220, 4230, and 4240 Sunnyview Road NE and proceed to second reading.
<u>Attachments:</u>	Attachment 1 - Vicinity Map
	Attachment 2 - Planning Commission Recommendation
	Attachment 3 - Ordinance
	Attachment 4 - Ordinance Exhibit 1, Findings

Attachment 5 - Ordinance Exhibit 2, Legal Description

# 7.2 SECOND READING:

# 8. PUBLIC COMMENT: (Other than agenda items)

# 9. ADJOURNMENT

Individuals needing special accommodations such as sign language, foreign language interpreters or equipment for the hearing impaired must request such services at least 48 hours prior to the meeting. To request accommodations or services, please call 503-588-6255 or 503-588-6003 (TTD/TTY 503-588-6439), or by e-mail at: cityrecorder@cityofsalem.net at least two business days in advance.

Si necesita ayuda para comprender esta información, por favor llame 503-588-6003.

# **UPCOMING PUBLIC HEARINGS, AND WORK SESSIONS**

a. <u>17-129</u>

PUBLIC HEARINGS - Held in the Council Chambers unless otherwise noted

Relating to Transportation Network Companies; Amending SRC Chapter 30 Monday, April 24, 2017 at 6:00 p.m.

Relating To Land Use; Establishing Regulations Applicable To Short-Term Rentals and Accessory Short-Term Rentals Monday, April 24, 2017 at 6:00 p.m.

FY 2017-18 HUD Consolidated Annual Action Plan Monday, May 8, 2017 at 6:00 p.m.

Relating to the Utility Code; Amending SRC Chapters 70, 70A, 71, 72, 73 Monday, May 22, 2017 at 6:00 p.m.

WORK SESSIONS - Held in the Council Chambers unless otherwise noted

BUDGET COMMITTEE MEETINGS - Held in the Council Chambers unless otherwise noted

Joint Meetings of the City of Salem and Salem Urban Renewal Agency Budget Committees:

Proposed FY 2018 City of Salem Budget to the Budget Committee Public Hearings - Capital Improvement Plan and State Revenue Sharing Wednesday, April 12 at 6:00 p.m.

Budget Committee Review FY 2018 Budget Wednesday, April 17 at 6:00 p.m.

Budget Committee Review FY 2018 Budget Wednesday, April 26 at 6:00 p.m.

Budget Committee Review FY 2018 Budget Wednesday, May 3 at 6:00 p.m.

Budget Committee Recommends FY 2018 Budget to City Council Monday, May 15 at 6:00 p.m. Budget Committee Recommends FY 2018-22 Capital Improvement Plan to City Council Monday, May 15 at 6:00 p.m.

#### SCHEDULE OF NEIGHBORHOOD ASSOCIATION ANNUAL MEETINGS

Neighborhood - Annual Meeting Date - Councilor SEMCA - April 11 - Andersen, Nanke CANDO - April 18 - Kaser Lansing - April 25 - Ausec Grant - May 4 - Kaser Morningside - May 10 - Andersen, Nanke Highland - May 11 - Kaser, Ausec Faye Wright - May 11 - Nanke, Cook ELNA - June 1 - Ward 6 SCAN - June 14 - Andersen, Cook Sunnyslope - June 15 - McCoid, Cook

# **City Council**

#### **MEETING PROCEDURES**

City Council meets on the second and fourth Mondays of each month at 6:30 p.m. All meetings are in the Council Chambers, Room 240, 555 Liberty St. SE.

The Mayor, who is the presiding officer, is elected at large for a term of two years.Councilors are elected for four-year terms for each of the City's eight Wards. These nine officers comprise the Council who make the policy decisions for municipal activity and pass its ordinances and regulations.

Because the Mayor and Councilors' positions are part-time, without pay, the Council appoints a City Manager who is responsible for the administration and execution of the City's policies and ordinances.

The City Council generally follows Robert's Rules of Order, but has adopted supplementary rules that may be found on the City's website at: www.cityofsalem.net/Departments/Legal/Pages/CouncilRules.aspx.

#### THE CONSENT CALENDAR

The Consent Calendar allows the Council to save time by acting on everything listed on that part of the agenda with one motion instead of considering each item separately. If a City Councilor believes a matter on the Consent Calendar deserves further discussion, the Councilor can request that item be removed from the Consent Calendar and considered separately under "Special Orders of Business."

#### **PUBLIC COMMENT**

There are two times at every regular City Council meeting when the public has an opportunity to address the City Council. The first time is immediately prior to the Consent Calendar. This time is reserved for questions or statements regarding items appearing on the agenda, except public hearings and the merits of land use issues. The second time is at the end of the agenda. At this time, you can address the City Council on any matter of public concern, other than an agenda item. The Mayor will announce the time for public comment, and invite persons to address the City Council. Each person has three minutes to address the City Council. The time light on the podium will flash yellow when you have one minute left, and will turn red when your time has expired.

#### HOW TO GET YOUR COMMENTS INCLUDED AS PART OF THE AGENDA

Any written comments that you wish to be given to the City Council that are about an item on an agenda must be submitted to the City Recorder by 5:00 pm on the day of the City Council meeting when the item will be considered. If you have some matter that you wish to have the City Council consider in the future, you are encouraged to submit your suggestion in writing to the City Manager at 555 Liberty Street SE, Room 205, Salem, OR, or by e-mail to: manager@cityofsalem.net.

#### PUBLIC HEARINGS

The City Council can hold public hearings to consider legislative, quasi-judicial or administrative matters. To testify at a hearing, you may sign up on the Hearing Roster located near the east entrance to the Council Chambers before the Mayor convenes the meeting. At the time for the hearing on the agenda, the Mayor will announce when the public hearing is open. If you have signed up to speak, come forward to the podium when the Mayor calls your name. State your name and either your address or the ward you live in. If you wish to receive notice of any written decision reached at the hearing, you must provide the City Recorder your address. When you have finished speaking, the Mayor will ask the Council if there are any questions for you, so please remain at the podium for a moment.

The time limit is 3 minutes per person for legislative and administrative hearings. The time limits for quasi-judicial hearings in non-land use cases are as follows:

- 1. Staff Presentation 15 minutes
- 2. Affected Party 15 minutes
- 3. Neighborhood Associations 5 minutes
- 4. Other Interested Persons 3 minutes per person
- 5. Rebuttal by Affected Party 7 minutes

Time limits for quasi-judicial land use hearings are governed by Rule 19 of the Council Rules. Parties to land use cases are encouraged to review that rule as time limits vary depending on the nature of the hearing. Further information can be obtained by contacting the Planning Administrator at 503-588-6173 or email at: Imanderson@cityofsalem.net.

Timer lights are located on the podiums. A flashing yellow light means you have one minute left; a red light means your time has expired.

