

*585 Liberty St SE  
Salem, OR 97301*



## **Final Action Agenda - Minutes - Draft**

**Monday, April 27, 2026**

**6:00 PM**

**Loucks Auditorium / Salem Public Library**

**Housing Authority of the City of Salem**

This meeting is being conducted both in-person and remotely and allows remote attendance by the governing body, when requested. Interested persons may attend the meeting in Loucks Auditorium at Salem Public Library or view the meeting in real-time on the City of Salem YouTube Channel, thanks to a partnership with CC:Media. Comcast Cable subscribers can watch on CC:Media Channel 21. Please submit comments on agenda items by 5:00 p.m., or earlier, on the day of the meeting at [cityrecorder@cityofsalem.net](mailto:cityrecorder@cityofsalem.net). If attending the meeting remotely, public comment and testimony may be provided during the meeting via Zoom. Remote attendees must pre-register between 8:00 a.m. and 3:00 p.m. on the day of the meeting using this link: <https://www.cityofsalem.net/comment-at-council>

## **1. OPENING EXERCISES:**

### **Roll Call**

**Present** 7 - Commissioner Varney, Chairperson Nishioka, Vice Chair Gwyn, Commissioner Brown, Commissioner Tigan, Commissioner Nordyke, and Commissioner Matthews  
**Absent** 1 - Commissioner Vang

### **Pledge of Allegiance**

Led by Commissioner Matthews.

## **1.1 APPROVAL OF ADDITIONS AND DELETIONS TO THE AGENDA**

None.

## **2. PUBLIC COMMENT**

Mark Wigg, Ward 2

Questions or Comments by Councilor Brown and Mark Wigg.

## **3. CONSENT CALENDAR:**

Motion by Vice Chair Gwyn to approve the consent calendar. Commissioner Matthews seconded the motion.

Comments by Vice Chair Gwyn.

The motion **CARRIED** by the following vote:

**Aye:** 7 - Varney, Nishioka, Gwyn, Brown, Tigan, Nordyke, and Matthews

**Nay:** 0

**Absent:** 1 - Vang

Abstain: 0

### **3.1 MINUTES:**

**3.1a.** [26-161](#) April 13, 2026, Draft Salem Housing Authority Minutes

**Action: Approved.**

### **3.2 ACTION ITEMS:**

None.

### **3.3 RESOLUTIONS:**

None.

## **4. PUBLIC HEARINGS**

None.

## **5. SPECIAL ORDERS OF BUSINESS: (Items deferred from the consent calendar, items of special importance to the Commission, and presentations from boards, commissions, or outside agencies)**

None.

## **6. INFORMATION REPORTS:**

**6.a.** [26-88](#) Program Management Report | April 2026

Ward(s): All Wards

Commissioners(s): All Commissioners

Neighborhood(s): All Neighborhoods

Result Area(s): Safe and Healthy Community; Welcome and Livable Neighborhood

**Remarks by Nicole Utz, Housing Director, Salem Housing Authority.**

**Questions or Comments by: Commissioner Nordyke, Director Utz, Vice Chair Gwyn, Commissioners Matthews and Brown, and Chair Nishioka.**

**This Informational Report was received and filed.**

**7. ADJOURNMENT**

6:40 p.m.

Minutes prepared by Amy Johnson, City Recorder.