

*585 Liberty St SE  
Salem, OR 97301*



## **Final Action Agenda - Minutes - Draft**

**Monday, April 13, 2026**

**6:00 PM**

**Loucks Auditorium / Salem Public Library**

**Housing Authority of the City of Salem**

This meeting is being conducted both in-person and remotely and allows remote attendance by the governing body, when requested. Interested persons may attend the meeting in Loucks Auditorium at Salem Public Library or view the meeting in real-time on the City of Salem YouTube Channel, thanks to a partnership with CC:Media. Comcast Cable subscribers can watch on CC:Media Channel 21. Please submit comments on agenda items by 5:00 p.m., or earlier, on the day of the meeting at [cityrecorder@cityofsalem.net](mailto:cityrecorder@cityofsalem.net). If attending the meeting remotely, public comment and testimony may be provided during the meeting via Zoom. Remote attendees must pre-register between 8:00 a.m. and 3:00 p.m. on the day of the meeting using this link: <https://www.cityofsalem.net/comment-at-council>

## **1. OPENING EXERCISES:**

### **Roll Call**

**Commissioner Brown attended the meeting remotely.**

- Present** 8 - Commissioner Varney, Chairperson Nishioka, Vice Chair Gwyn, Commissioner Brown, Commissioner Tigan, Commissioner Nordyke, Commissioner Vang, and Commissioner Matthews
- Absent** 1 - Commissioner Villegas

### **Pledge of Allegiance**

## **1.1 APPROVAL OF ADDITIONS AND DELETIONS TO THE AGENDA**

## **2. PUBLIC COMMENT**

**The following individual provided comments:  
Mark Wigg, Ward 2, Bond money for housing.**

## **3. CONSENT CALENDAR:**

**Motion by Vice Chair Gwyn to approve the consent calendar. Commissioner Tigan seconded the motion.**

**Comments by Vice Chair Gwyn.**

**The motion CARRIED by the following vote:**

**Aye:** 8 - Varney, Nishioka, Gwyn, Brown, Tigan, Nordyke, Vang, and Matthews

**Nay:** 0

**Absent:** 1 - Villegas

**Abstain:** 0

**3.1 MINUTES:**

**3.1a.** [26-128](#) March 23, 2026, Draft Salem Housing Authority Minutes

**Action: Approved.**

**3.2 ACTION ITEMS:**

**3.2a.** [26-98](#) Memorandum of Understanding for a partnership between Community Development Partners and the Salem Housing Authority to develop affordable housing

Ward(s): All Wards

Commissioners(s): All Commissioners

Neighborhood(s): All Neighborhoods

Result Area(s): Safe and Healthy Community; Welcome and Livable Neighborhood

**Authorized the execution of the MOU for the purpose of co-development and co-ownership between SHA and CDP for the development, financing, ownership and operation of an affordable housing project located at the NW corner of Market Street NE and Hawthorne Avenue NE.**

**3.2b.** [26-99](#) Oregon Housing and Community Services Affordable Housing Development Capacity Building Grant Agreement with the Salem Housing Authority

Ward(s): All Wards

Commissioners(s): All Commissioners

Neighborhood(s): All Neighborhoods

Result Area(s): Safe and Healthy Community, Welcome and Livable Neighborhood

**Authorized the Executive Director of Salem Housing Authority to enter into a Grant Agreement with Oregon Housing and Community Services for the 2025-27 Oregon Capacity Building Grant.**

**3.2c.** [26-137](#)

Community Renewable Energy Grant Agreement to add solar systems to two low-income housing complexes

Ward(s): All Wards

Commissioners(s): All Commissioners

Neighborhood(s): All Neighborhoods

Result Area(s): Safe and Healthy Community; Welcome and Livable Neighborhood

**Authorized the director of Community Planning and Development to enter into a grant agreement with the State of Oregon Department of Energy for the purpose of receiving grant funds that will be applied to costs associated with the installation of solar systems at Southview Terrace and Englewood West apartment complexes.**

**3.3 RESOLUTIONS:**

None.

**4. PUBLIC HEARINGS**

None.

**5. SPECIAL ORDERS OF BUSINESS: (Items deferred from the consent calendar, items of special importance to the Commission, and presentations from boards, commissions, or outside agencies)**

None.

**6. INFORMATION REPORTS:**

None.

**7. ADJOURNMENT**

6:10 p.m.

Minutes prepared by Amy Johnson, City Recorder.