

RESOLUTION NO. 2025-21

A RESOLUTION AUTHORIZING CITY STAFF TO APPLY FOR AND ACCEPT A LAND AND WATER CONSERVATION FUND GRANT FROM THE OREGON PARKS AND RECREATION DEPARTMENT FOR DEVELOPMENT AT FISHER ROAD PARK AND DELEGATING AUTHORITY TO THE CITY MANAGER TO SIGN THE APPLICATION AND ACCEPT A GRANT IF AWARDED

Whereas, the Oregon Parks and Recreation Department is accepting applications for the Land and Water Conservation Fund Grant Program; and

Whereas, the City of Salem desires to participate in this grant program to the greatest extent possible as a means of providing needed park and recreation acquisitions, improvements and enhancements; and

Whereas, the City Council has identified improvements at Fisher Road Park as a high priority need in Salem; and

Whereas, any grant funds received would be used to expand the project budget for Fisher Road Park Development Phase 1, which is expected to include, but is not limited to, a playground, a pedestrian circulation system, irrigated open lawn areas, and entryway and street frontage enhancements; and

Whereas, the City of Salem has available local matching funds to fulfill its share of obligation related to this grant application should the grant funds be awarded; and

Whereas, the City of Salem will provide adequate funding for on-going operations and maintenance of this park and recreation facility should the grant funds be awarded.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF SALEM, OREGON RESOLVES AS FOLLOWS:

Section 1. Support. The City Council supports the submittal of a grant application to the Oregon Park and Recreation Department for development of Fisher Road Park.

Section 2. Authorization. The City Manager is hereby authorized to apply for and, if awarded, accept on behalf of the City, a Land and Water Conservation Fund Grant from the Oregon Parks and Recreation Department for improvements at Fisher Road Park as specified in the Resolution.

Section 3. Effective Date. This Resolution is effective upon adoption.

ADOPTED by the City Council this 13th day of October 2025.

ATTEST:

City Recorder

Approved by City Attorney: _____